

On Eagles Wings to Lift your Ascensions

*The Flights & Flood
of Bayinah*



The Flights of Yehu through Clouds of Soul

Wings of the Nesharim—The Eagles

The Abiding Faces in the Court of Queen Bayinah

Flights of The Faces of Yehu—יִשְׁרָאֵל

The **Faces of EAGLE Flights** appear in Wings of Bayinah—The Queen of Understanding. HER Moon Light soars through the skies depicted as flights. She gathers the Soul of YishARAL under her wings and carries them as chicks in HER Wings. The Eagles of the Faces move in the Clouds of Soul by compound velocities which carry your Name night and day.

Soul is gathered to abide in Nestings of Ascension. The velocity of a flight number is composed of equations. The numbered pairs of wings are associated with far reaching Faces in Thrones. ***The governing forces in the Eye of the Eagles*** are transferred to their ***paired feathers, per flight***. ***The Pairs of Numbered Feathers are the same as the Number in the EAGLE EYE***. ***The feathers are pairs of the The Faces which soar as the Faces in the Moon***. ***Tehillah/Psalm 68 speaks of the flight as YæHH—the fifteen Faces that comprise the Lights of Night and Day***. ***The Fifteen Faces are called The Wings (generally translated as curtains) that form the two sides of their House—The Uni-verses (SYM/Ex 27:14-15)***. ***In view of the curtains of the Temple being the sides of the universe, what House could you build for all that is Given? However, should you honour the Faces to reside with your Name, then They will abide with you as The Shepherd in Their Flocks***.

The literary line: ***“I carry you on Eagles Wings”*** conveys how the Soul of YishARAL is transported from prior boundaries to heights of ascensions. The Eagles of Yehu carry ***The Revelation of MAN born as the 12 Sons of Jacob—b’nai Yaoquv***. She who soars in the skies of nights are seen in days, eyes to eyes. ***The Faces of their Thrones soar in The Court of Bayinah HhaMelkah, The Queen, as the Moon Reigns in Sun and Stars over Lands and Waters***.

THE 15 FLIGHTS ARE CALLED ACCORDING TO THE NAMES OF THE 15 FACES

Moon Eye #1 are the Faces of Yetschaq/Isaac. Flight 17 is the union of the first and 16th Eyes of the Moon. The full embodiment of the joy appears in moon 15—in Faces of ShmúwAL when all of the Light of Wisdom has been dispensed to a Name from the full moon to the dark moon. The first day of the givings and the 16th day, which breaks out of the dark moon, comprise the flight 17 of Yetschaq—Joy. Daily, the Faces are united, as seated at the Table of the Faces, to have discourses with their children.

The Stones of Soul, as Crystals of Breaths, are carried unto their destiny through the waters of Bayinah who reigns in and over Seas. All imparted to a NAME is stored in Seed. The Faces in Seed are lifted-up by the sustaining Joys of all given freely to Man. The abundant wealth in the Faces are shared impartially to every Name. The Joy of Y.H.W.H is your strength to persevere unto bearing your Crowns.

The Full Revelation of MAN is the unfoldment of the 12 Houses in SOUL, known as The House of Yaoquv/Jacob. As a Seed Name sprouts and branches upwards. as a Serpent on a Pole, The 70 Eyes in the Seed open within the node Δ gates of their branches. Through seventy openings of the Nodes Gates in your 12 Branches, the Light in your Name beams through your 70 Eyes. Hence, from within Soul, the Light of Bayinah glows in your body of gems that dispels darkness of wrappings. The opening of your Eyes fills your dwellings and radiates from within your Phosphorus bones as the Light of The World. The portals of Soul emit the inner stored Light in Seed whereby a Name walks by the Light within its House, as Lamps turned on, versus walking by reflective light. In being lifted up to be eye to eye with Bayinah, Man no longer is dependent upon sun and moon as their guide for days and nights. The reflective process turns within your sides of Soul as the Light of Moon fills your dwellings.

The complete Nature of Soul are the Seventy Names who come into MANifestation. Through ascensions of SEEDNAMES, the DOMAIN of LIGHT breaks forth from your SEED to be The Kingdom of Name residing in territories of Soul and Body. The narratives in the Túwrahh are devoted to affirm your

Light coming into the world by which you enter and overtake the spaces allocated for your Name to reside. These narratives are conveyed as the Wars of Y.H.W.H as your members congregate in Unity to radiate your Light in the Lands of your Name. In bringing your Light into the Lands of ABrehhem—the Spirals of Seed, you conquer obscurity. The defeat of Og and Sihon are sung as victories as your Name learns to acquire the Lands of Concepts/אָװױװ Oúwag, to Master the King of Bashan (forms), and אַרץ סִיחֹן Sichuwn, King of Sayings (Amori), the Art of Discourse.

The Army of your Seventy Names is The Full Revelation of your Faculties born of The Crowns of Yehu. As heirs to the Thrones, your Name ascends from within nations/processes of The MANifest, whereby it is said that one nation rises within other nations and overtakes those nations/processes. The Eyes which have been concealed, thus, being protected *under the Wings*, within the generations of MAN, comes to Light as they soar *upon the Wings*. The opening of your Seventy Eyes releases the Inner Light of the The Fire and Water—as radiant Stones in your Name. Together, the Fire in Breaths, and the Waters to house the Fire, are in concert as the Moon and Sun to hatch out and shelter the chicks to be gathered in the Wings of the Eagles.

The White Bald Eagle Head is seen to be **the white moon cap of Bayinah**. She personifies the collective Faces which soar through stars, during which spheres, related to an oylah, enter her gates of peace (Tehillah 63:13). In the Court of the Queen of Night, She bears messages of the Thrones in the ap-



pearing Faces of YEHU. The pairs of Faces are seen distinctively in 15 measures of the Full mOOn as they revolve to appear nightly as Eyes. The 15 days of Wisdom are paired to 15 days of Understanding through Strands of AL. Each Strand is a Value of 31—the Letters of ALphah/1+Lammed/30. The connection between Eye to Eye in the 30 days of a Moon cycle are 15:15 Strands of AL. The Name, AL, means strength—the Union of Wisdom and Understanding. The pairs of Faces form the two curtains of the Universe. As they are woven together they form the Nests for their Eagles. According to this pairing of Faces in Soul, all Names are joined by AL to abide in **The Collective House of Verses**, set in Words, written on the two sides of your Stones. The faithfulness and steadfastness of Bayinah in the night, as the moon witness (Tehillah/Psalm 89:37), vibrates with the joy in her Voice that is heard within the MANifest, wherein the Voice of your collective eyes of Oyin—the Seventy in Soul—join in joyful songs of your Revelation. All who are given the rite to fashion a dwelling, are called—Named, The pairs of Sound Vibrations of The Words of ALhhim are heard within your Stones resonating. Paired heard in the heavens are seen paired in earths. Two by two you are gathered to abide in the Ark of Núwach/Noah according to sounds. Pairs are lifted above the waters of the MANifest by the flood of the Queen. In HER call, Words rise from below (in the stomachic womb) to be heard above in the ears. What is below, sown in Wisdom by Liah/Leah, is unified to abide above in Understanding, in Tents of Rechel. The pairing of Names and their Sounds are known as The Philosophy of Singularity.

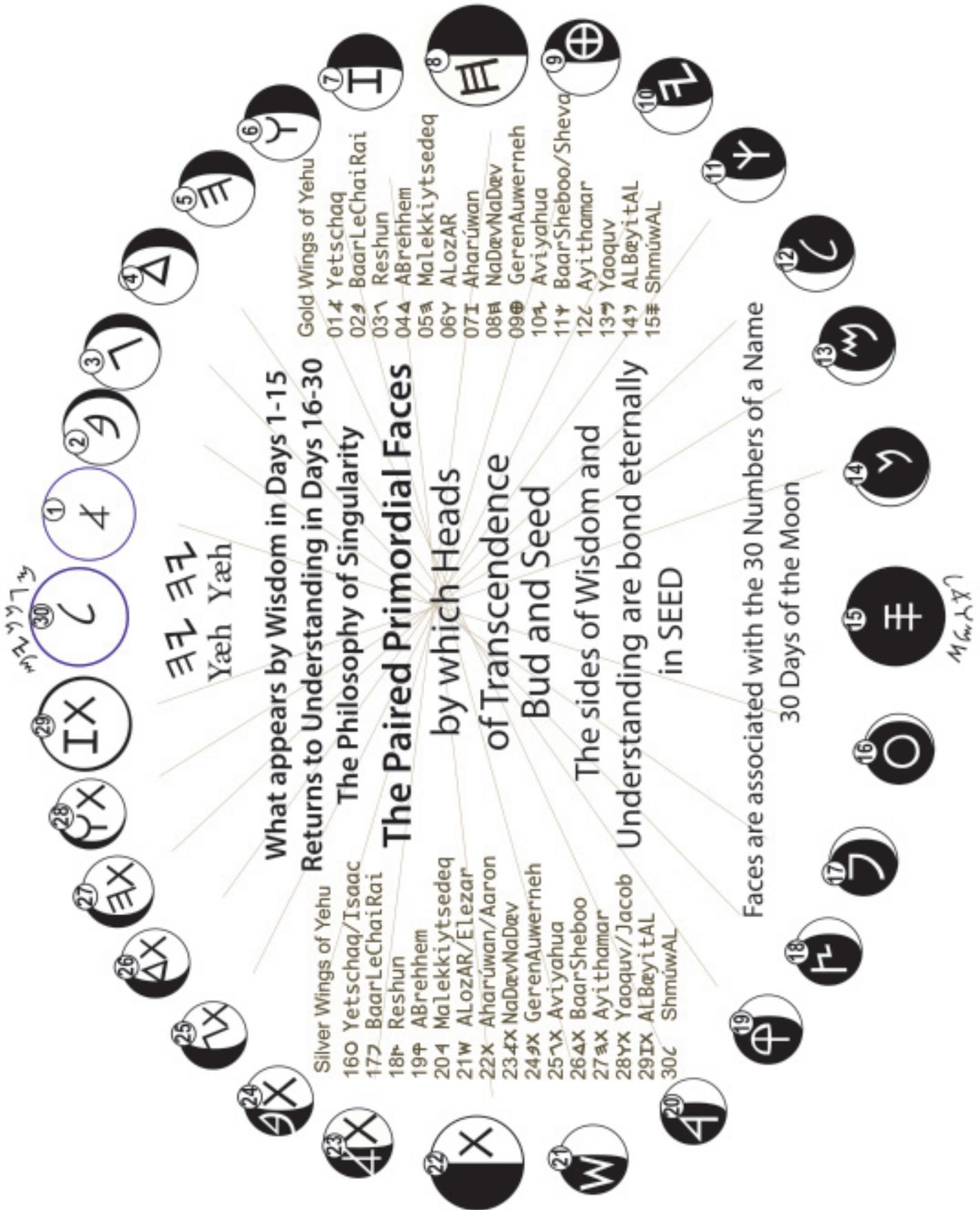
YEHU IN BAYINAH

The Flights of Soul are composed of the Faces of YeHU. In flying with the Faces, your Name of distinction soars through waters in air as Birds of the Sky. The Wings of Soul are paired to their corresponding Faces which are generated and unfold as a butterfly, from within the cocoon SEED, as Wings 𐤃𐤁𐤀𐤁𐤀—*kenaphay*YeHU.

The convergence of faculties—in mutual support of each other, as branches, rise together in a Tree. **The assembly of your Twelve are the Congregation of The Faces of Yaoquv/Jacob.** In bringing forth your cognition of Faces, the light of the moon shines on the left, in six faculties, while the sun beams on the right, paired to the left. Day is paired to Night by which the Faces of Yehu abide in man to carry their aspirations as Wings of an Eagle. As an acorn bears the final crowning of an Oak Tree, so the Trees in the Faculties, are upshoots of the Seed of Man which reveals all that is in it from its first openings of Eyes. In being born above, as the Seed of the Branches, Man contains the Wings to soar from below to heights above. Hence, the destiny set in Stones of Soul reveal their Consanguinity Nature above through the continual ascending opportune connection in the Name YEHU—the Givers of Light/Life.

Composed of Two Letters 𐤁𐤀, YeúwD/10 and Hhúwa/5, the Name 𐤁𐤀 YeHH, is displayed in 15 Emanations of Light. The Faces are seen in 15 days from the full moon to the dark moon. These days manage the Fire in the Sun to abide in the Waters of The Soul. As the 15 Emanations are continually being emitted, in 15 days following from a dark moon to a full moon, the Name YeHU 𐤃𐤁𐤀 is heard to reside within the Breaths of Inner INTelligence. What is given in fifteen days of Wisdom are connected to their Sources of Understanding. Hereby, the Philosophy of Singularity states that what appears as The Visible is connected to The INvisible. Architecture is bound to its Measurements; the Seed is bound to its Light; the Book is bound to its Words. Connections between the Visible to the INvisible form connective strands of Light frequencies and waves through which *the Invisible comes to reside in 15 faculties*

The Primordial Reigning Paired EYES of Yehu 15:15 in Thrones of Wisdom and Understanding



of Man: 12 paired Stones of Faculties in YishARAL are carried in 3 vibrations of Laúwi/Levi—the boards as bones, the transmitters in nerves and veils of the sanctuary to house them. These Strands, known as AL are the vibrations of eyes that generate Waves of Words by which tissues in Seed are woven as sand castles of the sea. The Body weave connects Soul to the fifteen Faces of Emanations by which their domain emanates in all who receive Them.

The Letters of YeHU are primarily silent, for who can hear the passing of a gift from one 𐤃 Yeúwd hand to another, or hear the 𐤁 Hhúwa Light that twinkles in paired Eyes, or bear the sound of the 𐤅 ÚWah as two sides connect. As Breaths speak, the Letters of YeHU quiver from their inner hearts, by which their Words are heard according to the vibrations of Wisdom and Understanding in the Voice; thus, audible sounds of the Letters echo as they are heard inwardly by which one speaks them from their chamber of hearing. Vibrations of Truth are uttered according to utterances of interior realities connected to the Faces, via the frequency Strands of AL. What is spoken is revealed in the Wise Eye of the Mouth, whether it be True or False, to reside in the City of Name or be cast out to the fire of sheol by the Provential Eye of the hEART.

A Name is called by who is seen and heard as to the Nature of one's Doings in Bayinah. Upon seeing and hearing the Voice in your Seed, your Name is spoken twice—sounded forth as a trumpet from the lips, once by Wisdom and once by Understanding. What abides within your Name of YEHU are 15 paired Faces of Aúrim—The Lights of The Faces—manifested by givings of 𐤃 Hand from the 𐤁 heart of Understanding that holds your Soul together in 𐤅 unity. According to these fifteen emanations of the Faces, **the sum of MAN is the House of YeHU** evident in the Cords of Seed unwound that compose a Body of scripted Stones to be carried in the Ark of Ayithamar/Itamar.

The intuitive INtelligence of the 𐤃 *Ten emanations* in Breaths, *the blood* of the 𐤁 heart, and the containment of the 𐤅 *waters of Bayinah* are the three foundations of Being that corresponds to the Essence of YeHU. These three are gathered in the North to abide in the House of Dan from which they appear as Stars of the East. Through these three being in agreement, the South is filled with Illumination as the Sun to abide unto gatherings in the West. By the Name of YeHU, MAN has the wherewithal to Manifest and enter into Residences of The Faces. Thus, prior to entering into Waters of Mother or in passing through them, these three keep the Stones of Soul hidden until their prophecies unfold to be heard. The compounds of the 15 paired Strands of AL are coiled-up in Seed which is called the Root of Yeshshi/Jessie, meaning WhatIS. As your INvisible Nature rises through spectrums of the Visible, the Kingdom of YeHU comes—whereby the 15 Faces shine in your dwellings of Soul.

The faculties of Soul are Stones II Stones as paired Faces of The Primordiaux. Pairs are connected by Strands of AL as paired Eyes of the moon shining out of darkness. What is contained is beyond boundaries, for who or what can contain their pulsations of Words? As the Faces expand, boundaries of the universe imagined melt to the Fire of their Breaths.

We can measure a plant, but in the coming night, it will exceed the measurement taken. Like night instructions, when we awake we are someplace else. Where we fit is literally how we are and where the stones ARE moving in the coming moment. The penetration of Soul II Soul, Stones II Stones is the abiding place of being Home in the Name of 𐤅𐤁𐤃 YeHU, forever 𐤃 emanating, 𐤁 illuminating, and 𐤅 unifying.

THE FLOOD OF BAYINAH/UNDERSTANDING

Primordial references in cultures of MAN contain narratives of the ISLES of the Earth rising from the ocean as MAN rises from the floor of the womb. The flood of Núwach/Noah—the Consolations of Eight Ꞇ Ascendant Soul—will be from the Waters of the Deep—those *rising below as heavy ground clouds*. These are **The Clouds of Revelation** through which the Rains of Bayinah come. The Knowledge per the *raison d’etre* of the Flood is in the Second Day of ALhhim when firmaments are set with waters below and waters above. Fifteen days following, on the 17th of the second year, the 15 Faces of Yehu commence to rise in Man, with Understanding, as sHe affirms the Nature of Her Residency. As the waters below rise according to the waters above, all is drenched to ascend. Is it not so, the revealing of what is in the heart of a Seed comes by Rain? By the Faces of Yehu in the second throne of BaarLeC-haiRaid, the Seed Eye of Life opens through which details in Seed rise to their heights through waters. The composition of The Flood is understood as an apex of humanity, when all sown in MAN rises unto the appearing of what is in MAN, phrased as the “*coming of the son of man.*”

Clouds which your lamb of MaShayh/Moses enter to hear the Words in Stones are those in your Soul-Body with lightning flashing in the eyes and thunder rolling in the ears. The Ruæch/Fire of Dan causes lightning in the eyes which flashes in the chamber of hearing to thunder. Through lightning and thunder a Name clothes the Soul. Thus, the way in which the Túwrah is given is the same way it is read to be understood. Likewise, in clouds of your Breaths you see the Oil ascending from your Seed deposit in the coming of mashiyachh whereby your Name is Anointed to wear the Crowns of the Kings. *e.g.* In day twenty of Malekkiytsedeq, in the moon of mission, the fat portions of the oylah anoint the Spirit of Name whereby the inner INtelligence is anointed to speak according to the King of ALignments rising in your gates. What do you want to be in growing-up is often asked a child, yet how many answer: “I want to sit on a Throne.” The schooling to be a King or Queen is the primary reason we come into the world. Though disguised as a pauper, the royal blood in us flows to govern the faculties by their inscriptions.

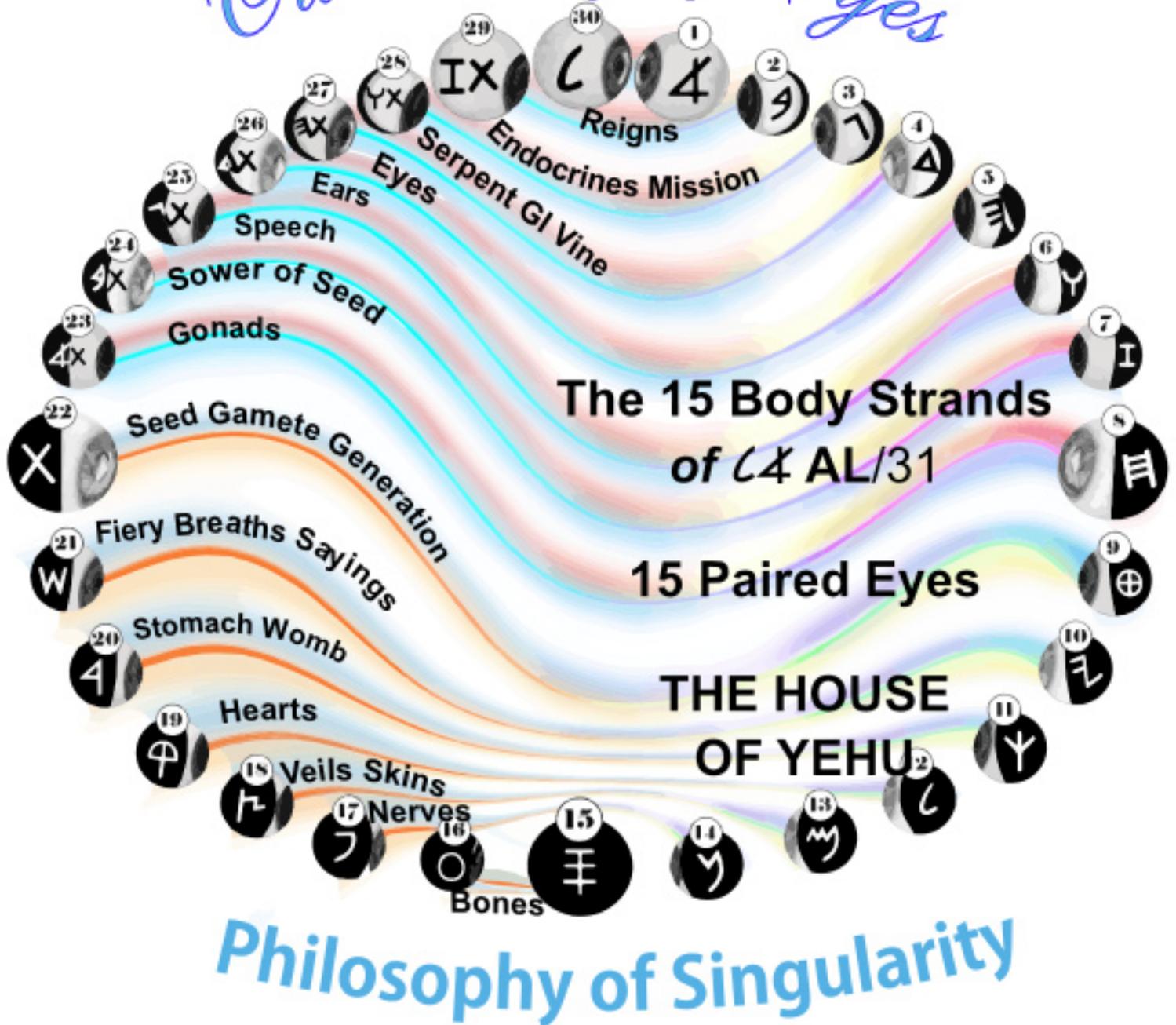
As in the sky, **the clouds in the body** are various shapes, some long, spiralling and trailing like the GI tract, others round and puffy like the eyes, or those billowing as the stomach and others as hills of the sky. There are six clouds of the liver and those beneath with the King of Aparryim, and six above of the stomach and her clouds of prophecy that reside above with the King of Yahúdah. All clouds are of the Vapours of Dan—The Judge. When speaking of Yahúdah and Aparryim, so that there is no confusion in meanings, the are refereces to the operative rulers appointed and anointed in the faculties within the Man of ALhhim that follows the discourses in literature where these Names of Yaoquv are heard and scripted.

Heavy distillations of the ***Waters are in the Depths of Man***. Below the Liver, the springs of the deep rise from the penial shaft as the Rod of Aharúwan enters the Waters of Egypt. From the faculties in the West Mists of Seed rises with springs to connect to the waters upon the tongue in the East. Waters rise from the ocean floor, the solar plexes, and the loins which renew chambers above. The ***Waters of the Upper Chambers*** are in the ears—those descending from above giving utterances to the prophetic unfoldments in Ayshshur. Messages in the lungs fall as gentle rains; tears drop from the eyes, and waves of the heart connect to the waters rising with aspirations on the lips. The waters from below and above join in forty nights of the deep and forty days of the heights to elevate all Sound Species to the Mountain of Aurrat ⊕44. The Name of Ararat is composed of two words: the Light/AR 44 that Illuminates according to Strands of AL, coupled to the word, *rahat* which means to collect, congregate, as in a reservoir where waters gather at the base ⊕4 in the Mountains of Yehu. The Mountain of Aurrat is the entry point into the Seven Hills of Yehu through which heart offerings at the altars of Geren HhaAuwerneh rise with your smoke clouds.

Waters which come from THE BREATHS beneath, as Rains of Winds, carried in the West and in the East, are pictured as clouds of kidneys, which REIGN over and in Man as they function in the Body. By Rains of Bayinah, the Soul is immersed in clouds whereby the Houses of MAN are cleared from exterior clings. Changes of heart come from within, not without.

The Flood of Núwach sets patterns for further literary discourses. The 40 nights and 40 days are those that appear later in ascensions of MaShayh/Moses in coming to revelations by the Spirit of Dan—the Judge. Patterns in the Flood narratives are exonerated in texts of the Túwrah, clarifying the intent of the flood to elevate MAN, not annihilate Her. The weight of judgements rise from two sides of the Faces

Our Lady of Eyes



as weighed on two scales of judgement. The coming of Man, as the Ascendant, is seen in DAN, wherein The Judges of 40 prophecies, held in the Breaths' Waters of Bayinah, are spoken to elevate all species to abide in the Light aligned to the Faces dwelling in Them. The breaking open of the prophecies are clouds opening from beneath and above filling the ocean in the midst with Understanding. As a womb swells prior to birth, the Flood Waters fill the Ayshshur House of the Seven Wells of BaarSheboo to bring forth a new generation. The Rains of Bayinah fall upon all fashioned by Sounds of Wisdom whereby the mutual Pairs of Wisdom rise and come to stand side by side with Understanding as the Sun rises in concert with the Moon Light of Bayinah.

The confusion of these days will be clarified as MAN enters **the Philosophy of Singularity**, whereby eyes once gazing outward, now **turn inwardly in symmetry to the Faces of Yehu**. The turning to the INvisible eradicates sins—looking outwards. Sin flees you when you look into the Fire of the Faces. The pattern of the flood—to transcend an embodiment is followed up as spies are sent forth to survey envisioned land. Three camps are sent with a clear vow to establish acquisitions of territories for the Faces to reside with their chosen. A vision of Pure Light shines clear in the Seventy Eyes of Names whereby no shadows of turning persist to reside in veils of metsryim. With Eyes Open, the Stones fill with the inner, absolute support Nature of the INvisible; **thus, pushing out foreign invaders, whereby landscapes allotted for the camps of YishARAL are obtained**, as noted in the Writings; the Lands of INheritance are the initial quest obtained by the Eyes of RAúwaben, the Speech of Gad, and the Blessing of Maneshayh to lay SEED where it will sprout and fill the land. Apart from these three “military forces,” there is no victory or pursuit of war that could claim promises of ABrehhem, Yetschaq and Yaoquv. The vow of the Eyes, Mouth, and Planting of Seed is on behalf of all faculties whereby an empowerment comes. Seeing, speaking, and casting seed adds up to entering your Light when they connect to the FACES in all of Soul. There is no partial redemption, all Soul must return together as the FACES of YEHU are Achadd. Eyes that roam and mouths speak without the clarity in the ears creates a trap instead of a loosing of the shackles. There is no weapon formed against the Soul that can prosper as it lacks the Core of the FACES. The idea that the People of YishARAL are armed with weapons that kill and destroy is absolutely a perversion of Faith, for when oppositions come against YishARAL—the Anointed, the VOICE from the heavens is heard: “Do not fear! **Stand firm where you are planted by Aharúwan**, and **see—observe the Salvation**—the Works of Bayinah and Chækúwmah of Y.H.W.H which are being accomplished for you day by day.”

The Flood is the UpRising of the Words of ALhhim as they are Heard in the Heavens above. The Teachers of ALhhim are in the sides of the Stones to be heard first then spoken. The assembly of ALhhim is affirmed to be the abode of Names set to the Faces of Yehu. The Patience of Knowing that what has been spoken, settled in Names, and manifested with great care and compassion will be understood, wherein the fashion of MAN, as the Body of Words, is fulfilled through Rains of Bayinah and Rivers running up over dams. What has been given in the Black Moon of the 15th Day—in the midst of the Faces, rises unto the 30th Day when the Full Moon shines in the hearts of all living. **“And the Collective of The Faces are consoled with accomplishments of MAN in the earth** (SMB/Gen 6:6). And being touched inwardly—ever connected directly by their Hands of Emanations through fashionings of AL of their heart, **The Collective of The Faces wipes the mouth from strange sayings and tears from their Faces**. All that has been spoken to be in The Man of ALhhim is complete in which Breaths reside—those in the *bahameh*/warm hearted (land beasts—the roamers, and in those who glide in waters (as residents in the deep), and in messengers (fowl) who soar in skies (SMB/Gen 6:6. Tehillah 104:25).

The Pearl of Great Price, rare as the black diamond, hangs centre in the midst of 30 glowing pearls upon the necks of the beloved. The flow of Silver in Understanding, shared Freely by the Gold of Wisdom, affirms the UNI-VERSES of Song to be sung in the Stones of Soul. By Cords of AL, played upon the HeartHarp of the altar, resounding joys gleam in the EYES of MAN.

The days of the flood commence in the second month, *on the seventeenth day of BaarLeChaiRai*, signifying the opening of the eye to grasp the underlying realities in the Manifest of Wisdom. As noted in the book, NEPHESH, age 17 signifies begin able to **speak Sayings**—to grasp mysteries which support a MANifest. In Day 1 and Day 16 of a moon are the Faces of Joy—Yetschaq, which swell the Eye of the Moon to emit its fullness—to *laugh with the spirit of giving*. Then following, in Day 2 and Day 17, the Eye of the Moon cracks open to **emit the LIFE in its eyes**. Words of Wisdom are seen in day 2 as Faces of BaarLeChaiRai commence to drip. Fifteen days following, the Words of Understanding are heard and seen to be spoken in day 17, as rains. “*Let my teaching fall like rain and my speech settle like dew, like gentle rain on new grass, like showers on tender plants*” (MT/Deut 32:2). **Thus, the flood of Bayinah commences as the Faces of BaarLeChaiRai—the Life in Seed are heard whereby the Mouth of Understanding opens.** Following, in days three and eighteen, the Seed Serpent Sprout appears to ascend by rains—upheld, as the serpent tongue of Reshun appears to declare the Words of Life/Ascension in the Faces of Yaoquv.

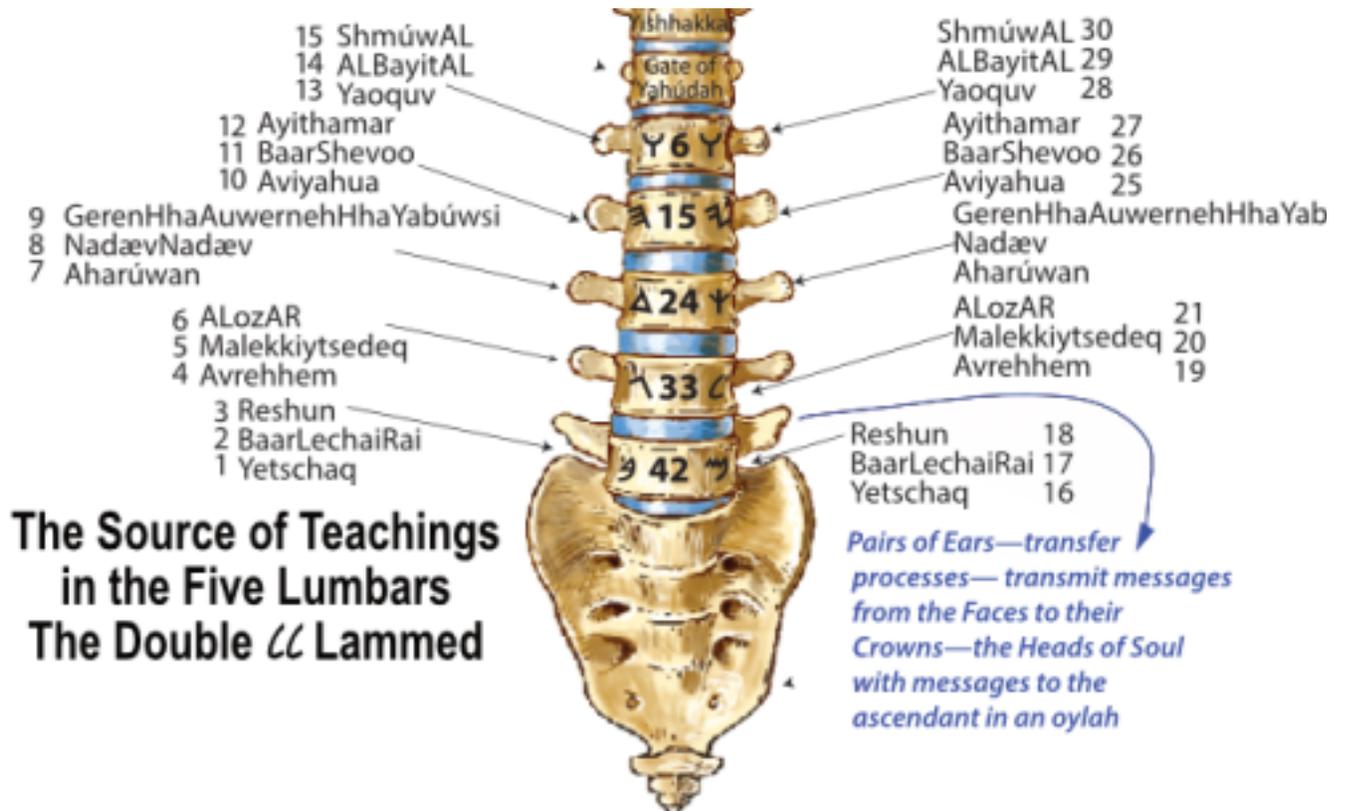
Hence, **the flood of forty nights and forty days are the Waters and Sayings of Bayinah.** The Mæyim מַי Waters of Name speak Fiery Understanding that elevates all species in them to their Crowns of Life from which they are called to appear by Names of Fire—atomic pyramid structures and Water—transformable states of radiance. However, prior to this event of reclamation, there must be, must be, 120 year of patience for the redemption of Soul. The **120 year of Man** is the duration of Teachings of the Lammed with the Eye of Bayinah through which the 12 in Soul Ascend and become elevated by the Flood of Understanding. The necessity of these proclamations are evident in Wisdom, as a Tree rises by its waters to bear fruit, it is then able to cross over—go beyond to return to the side of Bayinah. In like manner, the 12 of The Faces in Laúwi will rise with dominion through the MANifest. Songs of The Faces rise the depths—those beneath the liver and those above the liver through which all of mankind and their combined nature of sounds/voices, conveyed in paired animals, are elevated from the corruption of the world. The “end/qats of all flesh,” meaning **the Goal of The MANifestation has been Decreed**, that is seen in the Eyes of Y.H.W.H. from the assembly of MAN to be ALhhim.

The birth of **consolation** is the meaning of **Núwach/Noah** who brings forth three sons: Sham/*shem*—The Resident Name, Yapheth—the seven chakra openings of the Eyes in Soul, and Cham/Ham—the Body to house the Name and Her Eyes. These, the sons, are star formulations of Bayinah; their wives are the waters of habitations of Chækúwmah. The Eight Ascendant are combined with all kinds of ALhhim in the behemaut/כַּיִם אֵלִים—those with Breaths; those of fowl/אֲרָבִים—those carrying messages of Names, and those who creep/רֶמֶשׂ—meaning the compilation of thoughts moving freely in roamers of the earth—seekers. All are assembled in the Tevah/the Ark for their transfiguration from dust to their nature of stars. Reading the lines, that the species paired are for the reason to sustain the same form after the flood as before is actually antithetical/adversarial to the meaning of the flood which is to bring forth a new elevation by the Eyes of Bayinah, whereby the former world and its lusts perish as the chaff of Oshauw/Esau is utterly consumed (buried at sea). ***The species are paired by their Voices of Bayinah—the inner sounds of Understanding, whereby the WORDS in them are transported to the world coming.*** The compilation of these Names and their habitations, all together, who number beyond measure, with those paired sounds, are known as **the Eight—the Ascendant Soul** who moves on, above and beyond their current state of the MANifest.

The gatherings of pairs are of the Ayish/W²4 (fire emanations, the male W4 of the double 2 Yeúwd impartations)—the sum of 42 [W 21+2 10+2 10+4 1]. The sum of 42 is the Pillar of Bayinah from which measures of the INvisible becomes visible. The reductive value of 42/15/6 is the solidarity in Seed that branches in pairs of Soul. What is in the ALphah are the deeds of Fire known as the Eye opens to emit the Radiances of The Faces. Coupled to the Fire are the Ashat/XW4/8, (soul companion female) as a reductive of 44/8 [4 1+ W 21 + X 22], who are considered as “the clean of the Rock/Tsur/44” with eyes open. These, the Fire and their Waters are joined completely as 7:7; whereas, those blind species, rendered as unclean, are paired 1:1 to be carried as ALphah 44 Seed into what shall appear in their eyes as they open in the world beyond.

The 40 Nights and 40 Days of the Rains provide judgements—*rectifying what is seen by Wisdom to be heard by Understanding and to cling to the Eminent inner Faces of Yehu, whose Faces appear in the Court of Bayinah nightly as 15 distinct signs seen in clouds*. What is underneath a Day is a Night of Bayinah; what is in the world of Chækúwmah/Wisdom is a revelation of Bayinah/Understanding. The sum of the Rains = 80, the PaúWah Sayings from the Mouths of the Faces.

The Sayings of Eighty [40+40] are formulations of the **Double Lammed**—the Two Rods of Mashayh/Moses—the inverse revelation of the Name Y.H.W.H, and the Rod of Aharúwan—the Sower of Seed, by whose summations of Teachings the MANifest of the Faces appear in the Name of ShmúwAL (Tehillah 99:6). By the Rods of the double Lammed, Man enters into a MANIFEST and passes through its Waters. The term of the double Lammed, HalleluYah, contains the root word, 22 halel, meaning to shine, make bright, flash forth light, gleam, spoken to radiate the thoughts heard, whereby the saying, HalleluYah, follows utterances—the teachings—to walk unto the Faces of YæHH. In speaking the Words of the double Lammed, we confirm the light messages of the Staffs heard to shine within our Stones of Soul. In uttering a response to the Sayings, we are Mouths to Mouths.



The Sayings rise from the Lumbar, by which a Man stands upright and moves with stabilization, protection, and proprioception—known as the sixth sense. The Double ㄥ Lammed are displayed in calculations of the lumbar. The summations in the bones are added from both sides as $5 \times 6 = 30$ /Lammed, the reductive values: $24/6 + 33/6 + 24/6 + 15/6 + 6$.

The compounds of Faces in each lumbar results in the formulations of Values in the Seven Pillars of ALhhim (The ALphahBæyit book chart reference). The sum of 42 (18+17+16) is the side of Bayinah from which all Sayings emanate. Values of 33 are the Paths of the Righteous that determine movements of the wheels of your chariot/merkævah. The sum of 24 is the Right side of the Seven columns, the inverse of the left, 42. The Name of YæHH/15 is the point of releasing the emanations through the Breaths of Fire, Waters, and Bones. The UWah/6+6 are Teachings in the Faces that move upwards through the 12 Gates of Soul. As the Teachings are joined to the Crowns of YæHh, the Name of Yehu is sung in the Stones of Soul. The union of Lumbar 2 and 1, 15+6, are heard messages in the Shayin Fire breaking out of the bones in an oylah.

The term, **age**, ㄨW *shennah*, means also a course of *study*. How the Shennah Age of Núwach is calculated to be 600 is through activations of the Names of the Faces in Fires of the Oylah—Ascension at the HeartAltar of Geren HhaAúwerneh. The Alignment to the Faces, at Age 500 extends their Dominion of 100 year unto the age of 600 as MAN distinguishes to bear—bring forth from within its generation their NAME/Sham, with their SOUL/Yapheth and their BODY/Cham as the ARK to carry their Fire and Waters encrypted in their Stones. In bearing your Soul NAME to the Faces, and your Body of the Bones, you find the GRACE—the OIL in your SEED to be shining in the Eyes of Y.H.W.H. By this grace your eight/ascendants are saved through baptism/waters. The grace is the first unto the last which bears the oil by which your gems glow and glisten. You find what has always been within your Seed to employ for your ascensions. Through the Fires of Names in generations of Núwach/Noah, with the burning desire of ascension, **MAN enters into the Tevah/Ark for the flood waters to carry the Fire of Ruach/Intelligence to elevated states of becoming**. Hence, the Flood is the combined Essence of Fire W and Being of Waters ㄨ—rising from within the sum of Name ㄨW through ascensions.

THE COGNITION OF ENTERING THE SHIP VESSEL

In the six hundredth year—the study course for lives of Consolations—Núwach, in the second month—with *the heralding mission of Yishshakkar, on the seventeenth day of the month...on this very day, Núwach appears, comes into a dream*, with Sham/Name, and Cham/Body and Yapheth/Extensive Inheritance—the generations of Núwach, with the **Man of Consolation** is the wife/XWㄥ of Núwach, and the three *wives*/ㄨWㄨ —**the loans/debts** of his sons—drawn upon the Bank of The North, as three debts to Dan, to Nephethli, and to Ayshshur which your Name borrows to appear, are cleared in your StudyCourse of 49 year. Note the change in the text from the word, XWㄥ *wife*, to ㄨWㄨ *debt*, a borrowing from the left to enter the right. While a LifeName is a free gift, to MANifest, you take out loans for your journey. These three debts are extended unconditionally as you are liberated from your rent owed to find your treasures, as pan handlers of gold.

The next installment agreements, as loans, **are agreed to abide in the Consolation of Bayinah and Her Sister, Chækúwmah**—the core of the WO Oyin Shayin in lives of Núwach. As our Father, Yaoquv, has a debt of service to Laben, for Liah and Rechel, so every NAME has obligations due to the Collective Heart of Yehu by which you enter The Tevah/Ark unto elevations of Mount Aurrat, *aka* Judi. While everything is FREE, nothing is without OBLIGATION that sustains Freedom—perpetual givings of blessings. Your Soul, when a slave, is released from former land owners as you hear the Trumpet sounds—the Terúwoh¹ in a jubilee year by which assets of your nativity are released and transferred to your family of origin for subsequent residencies. The former memory state is rinsed by thoughts of Bayinah through the dominion of Her Stars in the 100 year ♯ reign to align the Stones in Ascensions prior to entering into Days of The Flood.

¹[The term, 𐤆𐤓𐤕𐤗 Teruwoh is a computations of the ages of 600 and 75, when Núwach and Abram are sent forth (SMB/Gen 1

Digest IT!

The Flood, Waters of Ascensions

4. From which bodies of waters does the flood originate?

4. How is sin eradicated forever, and why?

4. What are the meanings of 40 nights and 40 days?

4. How are terms, “wives” and “female” used to the text?

4. What questions come to mind in processing the Teachings of the Flood?

DREAMS ARE MORE REAL THAN ILLUSIVE TRANSACTIONS

Dreams are weightier than other encounters by how and what transpires in them. Though appearing in visions of tangible states, *the flashes in the eye dream are not bound to the world of oppositions/gravities*. The embodiment of INformation is continually shifting by being sifted through funnels as the Lungs of Dan. Quick misinterpretations of dreams and expressions of false judgements by on-lookers simply cannot discern the magnitude of thoughts and reasons of behaviour exhibited in the waken or asleep state. Dreams are heavier and move faster than those in a slow downed physical state as they compress time as nearly nothing. Case in point: I dreamt of finding and literally being taken to a campus at night to study Hebrew; however, in the wakened morning state it took hours and days to actually step into the dream which unfolded through four years. Another example: in a dream I was taken to city block Temple with the Torch of Aharúwan to deliver a message. There, in the dream I was taken to a place on the temple floor to speak the message with the Torch in hands. When the Sayings were delivered, someone tapped my left shoulder, and turning around there stood my friend, Joel. As he enters the dream we have conversation. It was six months later when driving across country that I actually entered the place where I was escorted in the dream. Not knowing where this Temple stood or in which state it was located, I heard when driving to exit the highway, and upon doing so, I arrived at the Temple site. When I walked up the steps and entered the Temple, through the same doors in the dream, to the place in the building where my feet were appointed to stand in the dream, I recited the message; and then, a tap on the left shoulder, in turning around there stood Joel, who appeared in the exact place in the dream. We spoke faces to faces regarding carrying the Torch of Aharúwan and the message to be delivered.

In a dream you are able to connect to relationships of yesterdays, prior worlds, access information, solve problems, weigh resolutions, update your status today and meet those to come without impositions of physical embodiments. *e.g.* You may see in a dream a child coming to be born in your house ten years before it actually comes to pass. Those who have passed through their waters of embodiment—died, are able to participate in what is transpiring in a dream as the living. There seems to be no limit of materials, matter, conversations and interactions that occur in places far and near as sequences unfold. What may be hidden is often unmasked and seen in settings that expand the eye to what is underlying encounters. The mystery of the details in a dream are for the eye of the beholder to play back in precise sequence to comprehend the story board. As Samuel Johnson is known to say: “Knowledge is of two kinds. We know a subject ourselves, or we know where we can find information upon it.” Information in us and that which is imparted to us expound within days of the journey we have undertaken. Dreams are a Source of Imperative Knowledge as to how days and actions occur and transpire.

While **the account of the flood is heard and recorded as a dream that Nuwach enters**, The sum of the Teaching is seen in prophecy through Eyes of Bayinah. The messages in the Flood are Words that come forth in the House of Ayshshur/Asher. ***The coming of the Flood is for consolation and hope. It is the climactic moment when all in SOUL is elevated to its Native Hill from which its Light has desanded—in Mount Aurrat.*** The theme in The Teaching escorts Man from His tangibility to Her side of Understanding. Some dreams actually unfold precisely as dreamt to be stepped into, as though one sees through the eyes of the moon yet to come on stage. ***The dream of Núwach/Noah is one of those dreams that is precise to be stepped into as the moon eye opens in Her appointed times.*** Unless we hear the accounts in the writings internally, by which the Words come to life, they are yet apart from us, and somewhat foreign, even though we may be able to recite verses by heart. By hearing the Words from the Feather of the Quill, the messages ring the bell to be known and entered.

Upon the full immersions of Bayinah transpiring, from the Waters of Name rising and descending, we enter their states of Words, which generate and determine your dwellings. In the flood, the Head of Dan is seen upon the Rash Chadash of the 10th Moon of Aviyahua. With the Joys of Yetschaq and the Eye of BaarLeChaiRai spilling, on day 17th day of the second moon, the judgment of your Essence and Becomings rise in the tenth full moon. The conclusion of the Days follow the Path of Soul, from Dan to BaarSheboo as your dream flight escorts the opening of the Ark in the Tenth Day of the eleventh moon when the Raven and the Doves are sent forth to explore the Dark and Light of a new era. Messages of the raven enter into Night and the Dove enters in days forthcoming. Days unfold unto the 17th of the moon of BaarSheboo when the Eye of your Life beholds the Words of the white dove in your mouth. With the olive branch of your Tree of Aharúwan, you have arrived! There, upon the Mount, you stand in the Radiance of your Name, in white plumage that has carried you by the white eagle. As spoken by the Anna the Prophetess, in the day you are circumcised, you are fully revealed as your Name is known in the Faces of Ore.

The journey from Metsryim/egypt—putting on garments of definitions spins unto your 601 age when you emerge from the Ark and enter into the Mishkan Tabernacle of the Redeemed. In the first day of the moon of Yahúdah, when the Tabernacle of the Faces is set up, your Light enters Her Dawnings of Dan. The process of the 40 40 days brings you into the Courts of your Queen, even as the Days of your sojourn in the womb brings you into the House of your Mother. Upon being in the Waters of Bayinah, the covering of the transport vessel, the body shell, is removed as **Days of Wisdom give way to a new State of Understanding**, like *the sun yellow of a dandelion turns to a silver moon*. The FLOOD of UNDERSTANDING is lifting all humanity from their encounters of likes or dislikes which elevates the state of our being to native INvisible Origins... like in the SEED, we may cut it open but unable to SEE the LIFEFORCE therein until it is planted, and rooted, by which it then appears as a mirror, and by which it is able to free itself from its dwellings...like the blessed dandelion that reveals her Wisdom of the Sun then turns to the full moon by which she flies away... hence... within us there is the PATH of Ascension that enables us to transcend through our encounters that SOLVE as a soothing SALVE the wounds that have struck our dwellings... This Path is the LIFE FORCE within our SEED that is appropriated unto FREEDOM from degradations of thoughts and encounters unto the glory of gemstones.

Through the Study of Núwach, you enter the year 601 𐌸𐌶𐌿 in which Unity 𐌿 of your paired six 𐌺 stones are designated to abide in the Kingdom 𐌹 of the Faces of Yehu. The affirmation of your transitions comes in the second moon of Yishshakkar, on the 27th Day of Ayithamar when the crystalized bones of Yúwspah/Joseph, having been whitened from the Faces of Ayithamar in Day 12, appear in rotations of Yehu. 15 days following your whitening in the bones, you see what is inside as you enter the moon eye in Day 27, whereby the Bones of Yehu are uplifted through the waters to be Trees of Levannun/Lebanon which have floated up for your new embodiment (CHP/2 Chronicles 2:16).

The Days of Perfection are announced from when the ALhhim assemble, by Wisdom, pairs, to form a dwelling of Adam. First, Man is drawn out of the bones of Wisdom to appear unto the ALhhim as waves of the sea. Secondly, through concourses of Moons, the Consolation underlying the dwelling of ALhhim rises. The overall theme of the Scripts is to build a House for the Faces, whereby the vibrations of ALhhim quicken together in one Tongue to build a house for their Sayings. The stored-up Words in Man vibrate according to frequencies of the Faces which excite the Words of ALhhim to be heard. In speaking the Words as hEARd, the Light in Seed commences to burn through its shell as Fire lights up a bushel. The coming to Age 500 is a pivot point to cut out a distinct path upwards into states of the transitions. The narratives of how Man comes to know and enter into hIS origins is scripted in revelations of MaShayh seeing a burning bush unto the Days of Núwach when the heart of Man turns totally to the Faces within the Stones of ALhhim. Hearing the **Sounds of Breaths—paired as the ANimals of Núwach**, Man enters into the Light of the Faces at age 600—to make The Ascension from a Tent of Skin to whitened bones of King Chiram who floats the wood, as living bones, upwards to build a Temple of Crystals, with curtains hanging upon the petrified bones as gems. Through alignments of the Stones, Man finds the inherent measures Grace to Ascend from within their Seed. Being winged, Names soar unto the peaks of origins. The Course is Set in texts of 22 Scrolls of ALhhim until Man enters into the Destiny of The Words of ALhhim. The information before Núwach are Days of Wisdom; those after unfold through the **Seed of ABrethem** unto *the full ascent of the Oil in Seed—the era of mashiya*hh to shine in the Crowns of Soul as the Ruling Lights of Bayinah and Chækúwmah and Her Stars.

What follows the DREAMoftheFLOOD is diagramed in Names and events as generations of Man unfold from the Seed sown by Aharúwan. **Faithfully, the prophets have spoken the results of the MANifest.** Through The Days of travailing in waters of embodiment there comes to the surface a Pouring Out of the RuachIntelligence upon all flesh and the turning of **the Hearts of the children to be paired to the radiance of the Faces** that blesses them from above. As a tree spins daily though its labours to leaf and to crown its stalks with blooms, the OIL in the Seed rises in its harvest. Everyday is Mother's Day celebration as we abide in HER Waters. Literally, in Bayinah, our MoonMother of the Waters, underlies every day as the Night patterns are set in the SeaofSoul to appear within waves of the Heart. The INvisible utterances of Faces of Yehu in a night provide direction to be heard in visible spectrums of a day. This is **The Focus of a DAY**—Maintain the Night Orders lest we step apart from HER blessing and snag our feet in rushing after what does not profit. Regardless of how a day may be called, the underlying movement in the universe is the regulation of daily interactions, to be Faces to Faces, comrades to comrades, whereby HER commands are not constrained by an outward focus.

Through Mastery at the Heart Altar, to bear Messages in the Seed of Núwach—the Words of Consolation—the **First Teachings of the Primordiaux** are established to the Faces of Geren HhaAuwerneh HhaYabúwsi—the Jebusite from whose lands of the heart, the altar is acquired for ascensions by our Servant DæuwD/David. The Faces of Yehu are paired within the Heart for the Flame of NAME to blaze unto the age of 600, coded as WW 300:300 through revelations of 𐌚𐌚—40:40. The fire W offerings of Wisdom by Day and the fire W offerings of Understanding of night are summed up as the age of 600 whereby their corresponding Waters of 𐌚𐌚—40:40 rise in messages of the day. The Words of Consolation in Núwach **commences to Reign** upon the habitations of mankind in the 17th Day of the Second Moon which is the Eye to affirming your green-life emergence breaking out through the First Gate of Yahúdah, the first portal in the twelve thoracic alignments to the Lumbar Faces. As the Gates of Soul open, the King of Glory enters into your Houses of Soul, manifested as organs—the Stones of Light. The same messages is stated in parallel thoughts: A Voice calls in the wilderness—in Vocabularies—deciphering Word Structures: “Prepare the way of YHWH, make straight the alignment of the vertebrae paths of our ALhhim.”

***The Alignment of the Faces generate the First Teachings of the Primordiaux
Night and Day Unions of the Sides of Light are 33 —The Seven Ascensions of the Teachings***

The Night of Day 24 beams from the Throne of

Geren Auwerneh HhaYabúwsi to reside 15 days following in Moon Eye 9 = 33

From the Light in Faces of Geren Auwerneh/Araunah, The Reaper, the days of the flood commence seven days following. Auwerneh is The Thresher of the SEED at harvest, who oversees where the Ark comes to rest —upon The Aurrat. Auwerneh is the underside results of the Sowing of Aharúwan/Aaron, by whom it is known when the sickle of the harvest will be thrust into Generations of Man; until that time, no man knows the day nor the hour as to the end of this age of man. [For information as to which Hills the Faces reside, consult the publication The Oylah Guide intros.]

The Seven Days prior to release the floodgates above according to Waters of the Deep Rising

The Night of Day 25 in Throne 10 of Aiyahua is set to appear in Faces of **NaDæv 23 in Moon Eye 8 = 33**

Night 26 in Throne 11 of BaarSheboo is set to Faces of **Aharúwan 22 as the Moon Light of 7 = 33**

The Night 27 of 12 Ayithamar is set to Faces of **ALozAR 21 as the Moon Light of 6 = 33**

The Night 28 of the Throne of 13 Yaoquv is set to Faces of **Malekkiytsedeq 20 as Moon Eye 5 = 33**

The Night 29 of the Throne of 14 ALBæyitAL is set to Faces of **ABrehhem 19 in Moon Eye 4 = 33**

The Night 30 in Throne of 15 ShmúwAL is set to Faces of **Reshun 18 as the Moon Light of 3 = 33**

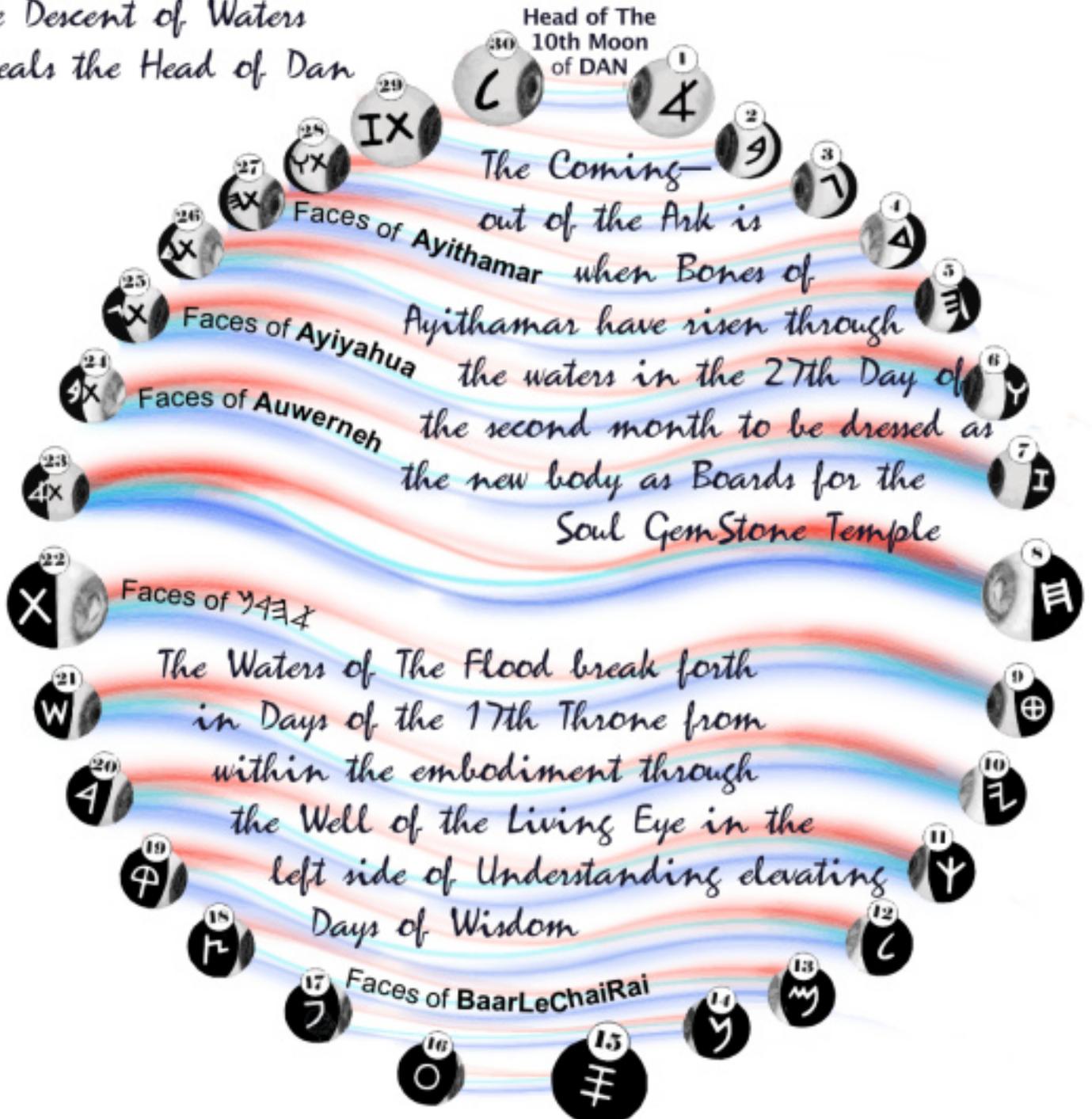
The Night 1 of the Throne of 16 Yetschaq is set to Faces of **BaarLeChaiRai 17 as the Moon Light of 2 = 33**

What is given from the left side of Understanding, as Moon Light in the Night, is set to appear in corresponding Faces taking-up a residence in the right side of Wisdom fifteen days following. Through releasing—spilling out measures, as weights of the Faces of Yehu, **the earth, stars and the moon keep in constant turning relationships**, moon following moon, year rolling upon year accessing knowledge in stars. Coined as “gravitational interactions,” moon causes ocean tides, which in turn **affect the rotation of the Earth, with stars**, moving in concert with the Moon as they shift into the Path of the sun at full moons; whereby what is in the earth and the stars are positioned for complementary ascensions dictated by the moon. Stars of the Twelve in Soul move along the path of the sun in conjunction with the Earth’s orbit around the sun. This apparent path is known as the ecliptic. The Stars of Soul are divided into twelve equal

sections, each corresponding to 30 degrees of the ecliptic. The moon is found in the 12 stars each month as the SpotLight of Her Majesty to call and activate the stars for their messages to be heard through ascensions in MAN. Though science provides an interpretation of the movements of the spheres, the basis of them are in **the 22 Sounds** of the Ancient Hebrew Letters contained in the EyeSeed, the foundation of MANifestations.

Faces of The Flood

The Descent of Waters reveals the Head of Dan



The Tenure affecting Rise of Waters

The Days stack-up unto the break out of the Waters of the Deep by Faces of BaarLeChaiRai by whom all in SEED is REVEALED to Emerge

The Flood commences on the 17th Day of the 2nd Moon in the year according to Faces of BaarLeChaiRai —wherein the Life in Seed gives forth HeR Waters through Eyes of Ascensions unto their full revelation—unto the 17th of the seventh moon of Aparryim when the Tevah/Ark rest upon Mount Aurrat. In this epic move, you are no longer tossed about from wave to wave, but have come to see through the Eye of BaarLechaiRai the place of your belonging in Domains of ALhhim.

The Soul of 8, in the Ark, remains four moons in ascensions on the Hill of Aurratt—upon which the Thones of Geren HhaAuwerneh and NaDæv are set, noted above. A *Dove is sent out on the 17th day at evening* in the moon eye of Ayshshur, in the eleventh month—by which *your Eye sees the Life in your Name as the Anointed messenger of peace. The return of the dove, with the olive leaf in her mouth, is the affirmation that your ascent from the Mount of Olives is to bear Teachings of Aharúwan in whom you are born, as The Anointed.* Words of the Tree of Lives are in your mouth, as the olive leaf. The ascendant teachings in your Seed attest to the full ascension of The Seed Oil, by Fire through Waters, as Mashiyachh appears. **You stand in your complete resonance sounds of 28 ALhhim vibrations, by the leaf—The Word in your mouth,** unto renewed heavens and earth habitations. Every Man is given 28 vibes by which they appear, and by which they multiply their Seed Word base. **Your State of Abode is according to Words of Ascensions carried in your mouth. You will never be more than you can Speak, for how could you?, but by your Words you build a house for them to Lodge.**

The Faces of BaarLeChaiRai, the 17th, shines as The MoonEye in Living Seed opens. BaarLeChaiRai resides in Throne 2 of Wisdom and Throne 17 of Understanding amongst the Ruling Faces. In the second moon season, offerings of MANeshayh ascend which starts the flood from the under the ocean floor; in response the offerings of Yishshakkar shower blessings in waters above. According to the oylut of night and day, the waters of the flood are determined, and transmissions of Night and Day are abiding in the Ark. What is going on within a body is according to the offerings of the Faces or the omission thereof. Faces of the BaarLeChaiRai and ALBæyitAL determine the Mission of Name, why a Name is sent and when a Name returns. When BaarLeChaiRai opens on days 2 for Wisdom and Day 17 for Understanding, then the information in Seed spills out living waters, to generate a Tongue of The Serpent in Days 3 and 18 respectively. There is no dry mouth with the Waters flowing.

The Faces of Yehu who manage the Hill of Aurrat, namely, Auwerneh and Aviyahua, oversee Seed Sown in the single eye corona gate. Through the Eye of Aharúwan and Auwerneh, Seed Sown blooms unto bearing ripe olives unto its hour of picking. The Staff of Aharúwan rises from the Mount of Olives—the gonads unto bringing to Crown ripened fruit. *You come into Waters of Mother; as sent from the Crown of Aharúwan, at the TipTop of the Corona Staff, whereby it is said, you are born from above to return unto the Sower with your sheaves of grain ladened with Oil.*

Digest IT!

The Flood, The Faces in the Waters

4. What teachings are being set forth as prophetic promises in the Flood narrative?

5. Is there a relationship to the Ascent of OIL in a plant, through water, to bear the results of the Flood?

6. Why is the Flood considered a prophetic dream? Why do you think so, or not?

7. Which Faces of Yehu are predominate in the Flood and their results?

8. Why is water the PATH for you to be born and rise through unto the Hills of Yehu?

9. What determines your state of residence?

A camera shot of your Name and lineage of mission is taken as you appear at the Almond Eye Gate in the Glans Aparryim. to enter into the world. The i-photo of your Breath is kept in your Diary of Days. Your Name is the pupil of the Eye in the Collective that is being monitored night and day. The Pupil in the Eye is ever connected to the black MoonPupil of your Name through which the Faces and you are connected: eye to eye.

*Being born by the Staff of AL, you are sown from the Sac of Olives—the gonads, coined as the gat or vat in the Garden where the olives are pressed out. At the foot of the Mount of Olives is the Garden of “gethsemane,” a name derived from two Hebrew words: gat, which means ‘a place for pressing oil or wine,’ and shemayim, which means ‘oils.’ The Stones of the mount are pressed out which is the Oil in your Seed that is transmitted through the Eye/Rai of BaarLeChai to the Waters of the Womb, through which you will rise as the Anointed—mashiyachh—by the Oil in your SeedName. In episodes of your Days, all men shall See the coming of the mashiyachh through the EYE Sown—from the vantage point of the Well of Life, to ascend through the flood and enter into new states of Becoming. Standing upon the Mount of Olives is the position in which you affirm the Anointing of your Name. **In taking the Stand of the Anointing the mountain will split in two—open fully to see the vast empire of your origins from the north to the south—the elevations of Understanding to those of Wisdom.** This is the First Teachings of the Primordiaux on Tap! All else is prologue.*

In the Light of 33 are the Twin Flames of 3—W 21 and 3—W 21

The Light of 33 is a combustible element from the dust of arsenic—a “ruby sulphur” that is set between elements phosphorus and antimony in group 15.

The Teachings of 33 are states of the Heavens and Hell

What blazes upwards in the Fire to Faces of Yehu will at the same time consume anything that is adverse to the Ascent. Through offerings of Nūwach—make unto the Consolation of abiding in the Faces, whatever has deceived is thrown into the lake of fire and sulfur—lightning—the fire of heaven, into which the beast and the false sayings have been cast where they are strained to be excluded forever from Soul day and night.

THE PAIRS OF ANIMALS ARE PAIRS OF SOUNDS

To clarify the coming of the Flood, the pairs of Animals are distinguished for their threshold of emergence, whereby they, as man, being an assembly of all sounds of ALhhim, are not bound to former skins as shadows in fixations. Rather, the foundation of any appearance is by Sound Vibrations. The sounds of Wisdom in Day are joined to the Sounds of Understanding by Night. Examples of this unity in what follows as riddles.

THE RIDDLES

The sounds of a goose are heard in a moose. In regards to the Tevah/Ark of Noah, the animals are gathered by their pairs of sounds as they are Named by Adam. What is the mate of a goose? A moose. Who flies in the sky is heard above in antler crown. The sound of a moose is the same in a goose. Who is paired to a crow? The peacock. The bird of the darkest, shimmering light of night. is revealed in the glories unfoldments in a day. Both birds sound the same with the same cadence. Who flies silently as an owl? The deer. Both leap without a noise as they soar in air.

As living Stones of Soul are presented to the MAN, by kinds, ADAM, who hears the sounds in their stones, calls them by NAME, thus as family. In comprehending the distinct Nature of ALhhim, in their

Kinds, Adam affirms the Work of The ALhhim to generate a composite body of Man. In seeing the flights that soar in the skies, the mastery of sea life in waters, and the stature of the Ruæch to walk on land, Adam accepts in his heart and confesses by their Names upon his lips for the ALhhim to compose a Body of their Words to house the Faces of Yehu in the Bones of Fire. In beholding the Words of The ALhhim and in hearing Their Voices, Adam is endowed with the rite to MANifest. Thus, through the eyes and ears, the Body of Soul developes in the SeaofBayinah to carry their Stones as Kinds of ALhhim. In congregating the living behamuwt—those having Breaths, the ALhhim compose the Body of Man as Their Tent of Meeting. Woman to abide as their Words set into Action to be fulfilled. In this same manner, the NAMES of the Spirits, born from the Stones of the Altars in heavens, are Named by Sounds in StonesofSoul embodied in Their Voice chamber. As Man sees Word fashionings of all living, and hears their sounds so their Names are called. In seeing these pairs of Sounds and Fashions of the all living, Adam enters into a deep sleep—a meditation by which he receives a body in which the Stones of Soul are gathered to abide to declare His Name; for upon first seeing the Stones of Soul, and accepting them to be housed, by confessions of heart and mouth, so is “the woman” fashioned to house them. In this manner all who are of the living ALhhim receive states of residency that their Voice may be heard to fill their Soul with the blessings of the Names/heavens of ALhhim.

The alignment of Sounds through HER WATERS and VIBRATIONS are heard in pairs. What comes forth through alignment ascensions in Faces of Malekkiytsedeq are pairs of species that echo each other by which the enter into the Ark above the chatter of the world. Every sound has a pair: The call of a goose echos in a moose. What flies above is the sound in our crowns. Horses and hippopotamus are pairs of sounds: whinings, nicker, squeal, blow, snort, and grunts. Those who on prevail on land are of their Ascensions of waters. The baby’s cry is heard in the voice of a lamb. The Name of each voice is a unique scent discerned by her Mother, whereby all Names of Yehu are watched over by the Eye of Miryam/Mary as they enter into a MANifest. Though abiding in a flock amongst thousands, your Name is watched over, known by the Queens who give you suck from their breasts. Peacocks and crows reveal the splendor of the night in day with their cadences of song the same. The Stork’s voice is heard in the rustling tail of the Snake through which messages in the mouth are of mighty waters and fire that carry us from lands to skEyes.

Man, as Sheep, communicate through sounds—vibrations in their Stones. The Sheep of Man are attuned to the Voice of their Shepherd in whose flock they are birthed. Ethologists show that sheep can tell individual sheep apart from each other just by listening to their bleats.

*The world & all in Her
are based on ViBrations...
the vibes of joy expound
unto the Eye opening then
the tongue like a serpent
uncoils from inside its seed
den; the Sprout of a Name
carries its mission with
soul, then the spiral spins
to see and feel the pulse by
which the sides align to be
a body, then Strands of AL
transmit according to the
perfect associations by
which Soul is filled with
Light that is given freely
to be spilled as a harvest
to WhatIS BEcoming,
then the rains come as
Flood Waters, Rising to
carry the Names to
Heights of Revelations
where we are transformed
with our gatheréd crys-
tals, drawn out from the
breaths, stored and carried
in the bones there to abide
in unified concourse with
the Ascendants of the new
Yerushelyim with
Joyful Sounds*

Sheep can do this because each bleat has its own vocal signature, as the unique Stimme/Voice in every Soul. Further, an ewe knows which lamb is hers by the smell of her milk passing through the digestive system. While it seems almost impossible, that amongst millions, the Scent of your Name, as flowering from the Tree of Lives, is known from offerings of Yehu in the heavens. “Although flowers can be identical in their color or shape, there are no two floral scents that are exactly the same because of the large diversity of volatile compounds and their relative abundances and interactions.” The sweet scent of their sacrifice resides forever in your Name. Hence, the uniqueness of Name, virgin born of the pure moon egg, is recognized in the Skeyes of Bayinah and Chækúwmah, whereby we are known to be of their womb, having fed upon their breasts, to abide in The Domain of Names.

Who shall be the pair of a mouse, but a chick; they both peep and abide in dome shape nests. Deer and Owls are pairs of the Rayish Oyin—The Heads of Eyes in Sounds of ALhhim—with sonar keenness in hearing. By shared sonar frequencies, they discern movements though in a blind forest. What do we learn by the Crow and the Peacock, or who is the pair to the Eagle who carries the young in her Wings? The dog is paired to the frog; though both love to leap and catch what is flying in their mouth, the sound of the croak is a bark in the throat. What meaneth these riddles, and why must they now be heard? As a Mishle states: “Let the wise listen and gain instruction, and the discerning acquire counsel by *understanding the proverbs and parables, the sayings and riddles* of the wise.”

The riddle, hey diddle diddle—to pass time aimlessly or unproductively, the cat in the fiddle sums up the sounds in an embodiment. Each body is an instrument as whiskers of cat are as strings of a violin. With strings, the body and tail of a cat, so is the shape of the fiddle. According to the body shape of an animal, the sounds of ALhhim are heard, as the sound of a cat is heard as a fiddle. What is the instrument of Man by which the Sounds of ALhhim are heard? The full orchestra of all sounds abide within Man, from the tuba to the flute, by which we hear by ear cymbals crashing what is within our strands of AL. The body house, in which we dwell, is the means for us to hear the full meanings of the Words wound within our Stones of ALhhim—the vibratory nature of Light; whereby there is no excuse of saying, I didn’t know, which means, I didn’t listen.

“The cow jumped over the moon; the little dog laughs to see such sport, and the dish ran away with the spoon.” These lines speak of the sleepiness of Man who goes day by day without connecting to who they are by Nature.

Ideas, as a cow, jump over understanding. The cow is seen frolicking over the moon. What is underneath a day is often jumped over by hurrying to be in pursuit of an idea, whereby it is enacted without understanding the origins or results. The attendant—the observer who watches over a place, as the dog specie, laughs at such actions to see how people misjudge what is important which actually underlies their being. As one laughs at their actions in retrospect, they analyze the stupidity of vain pursuits undertaken. As having been spoon fed by our parents, as stewards of The Hand the Feeds the masses, with their Light and abundance, the dish runs away from their source of blessing thinking that the spoon is in their hand, thus, forgetting who provides for them daily. Through your honest appraisal of being a The Dish, and the Spoon as the Light, you stay connected to your Source—your Family and your Crowns of Stars in which you are born, by which you Are and Becoming as you pass through your Waters by the Fire in your Breaths.

The Flood of Núwach/Noah is yet to come for all inhabitants. The Flood of Bayinah comes as sHE controls the rains of the skies and the ocean seas. When Her Messages commence to pound the hearts of all living, then the flood of the Eyes in ALphah Zayin ALhhim, who see the end from the beginning, will start to elevate all paired species according to their kind, and bring them to Mount Aurrat—the Hill of Destiny where Olive Trees bear leaves for the dove to nest as residences of peace makers—the ascendants of ALhhim above a world of conflicts. As long as eyes see the Presentations of Wisdom, but respond, saying, that I don't know what it means, the flood is yet in the making.

Before Adam—the Man of Stones has a house to enter, first, he is brought to see all the living of ALhhim and their states of residences. Upon duly considering the Fire and the Water in each specie of ALhhim, Man, secondly, falls into a deep sleep, as entering into the Waters of Bayinah, through which a Body is spun from within as the companion of its Voice, which houses its bones and meat. Hence, prior to the Flood of Bayinah, all species of the living ALhhim, in whom are Breaths of Living come to be seen and heard by their VOICE, to be joined two by two in the Tevah/Ark—The composite seaship of the Ages. The gathering is the fulfillment of all seen by the ALhhim, *who say and then do*; “let us perform as the Faces to abide Collectively in MAN—the State of Eyes of the NeúwN—transmitted by the LogoSeed of their Word.” As the ANImals are first Named in the anthologies before MAN receives a dwelling, so before the flood of our Queen, the coming rains, the ANImations and Sound of the Living Soul are discerned for new dwellings of MAN to pass through veils of shadows to enter into Radiating Sounds of their Words. The gatherings, two by two are based on the Vibrations of Living Words, not forms. According to pairings of Sounds, pairs build a house upon their faculty of hearing as they pass through the waters of the flood.

Eagles are woven into the Words of Prophets. The Inspiring messages of Eagles have filled walls in houses with art, and hope in the hearts of generations. *But those who put hope/wait in אַיִן will renew their strength. They will soar on wings, like eagles; they will run and not grow weary, they will walk and not be faint.* The swiftness, training and supporting their young, dwelling in lofty heights, and being of keen far seeing eyes are highlights of Eagles in literature. The root word, אָנַח, shuar, in אָנַח נֶשְׂרִים *nesharim*, conveys to travel, journey, pass through clouds as well as to behold and have watchful care.

The Clouds of the Eagle are the Clouds of the Soul. Each watery mass becomes a transmitting field for what is ascending daily. Within the Clouds, The Eye of the Eagle with her paired Feathers/The Faces carry the Soul and the messages rising in smoke vapours. These Paths of the Flights do not surmise that L’Eternal and the Hosts of Names/Heavens will not be seen descending in the sky as every eye looks upwards, to see the Radiances of Yehu above, coming to dwell amongst them. As MAN rides upon his ass to fulfill the assignment given, the Names above respond to work with them wings to wings. Rejoice greatly, O daughter of Tsiunn/Zion; proclaim aloud, Daughter of Yahrusheyim; behold, the King comes to you, aligned to your Stones, a Saviour; Hhúwa is meek—to enter your dwellings—in a rekev/chariot shoulders—to uphold the assignement of a male ass—bring to remembrance what is born of Her who constitutes wealth.

Bayinah, the personification of the moon, carries the Paired 15 Faces of Yehu nightly. With her white cap and wings of the Faces, She soars as the Eagle’s paired wings through the sky amongst clouds, moving through the host of stars, with the young in the geneations of YishARAL in Her wings. The overriding and undergirding messages in daily flights convey the harmony of the MANifest which abides and moves with the INvisible Collectivity above. **The Union of Sounds** is the Eternal Bond of Soul to their Sources. It is the love-bonds in heavens and earth.

A Name is carried by their Mother and Father until they can stand upright and walk, hand in hand. In The Hands of the Golden Shields—Megannim, the Light in heavens turns daily within the Stones of Soul to illuminate mankind to their origins of The Faces.

THE PAIRS OF ANIMALS ARE PAIRS OF SOUNDS

The underlying foundation of pairs are the sounds that they make with their stimme/voice. Who is the sound mate of a goose? Who is paired to a crow? And who flies silently as an owl? When you know the meanings of these riddles there is an underlying comprehend how the world appears and how ***the end of this generations in the world shall be—the Culmination of Days of The ALhhim.*** What is stated in the beginning endures long unto the end, whereby in the Telescope of Eyes, you see what is appearing now from whence it started, or otherwise, the vision is blurred or obstructed. In discerning the pairs of animals—word animations taken/received into the Tevah/Ark, we resort to the days of their appearing, namely the records in days 5 and 6 of the ALhhim convergence of dark matter into Light semblance.

The alignment of Sounds in species are the resources to build a new world, whereby Núwach gathers the pairs of sounds to carry within the Tevah/Ark. Should pairs be the same as they are skinned and feathered in flesh that perishes, there would not be an end of all flesh, but simply a trans-

position of what now appears. As spoken to Kayphah, the disciple of hearing: “Upon this Rock—solidarity of what is heard, that rings as a chime, I build my assembly.” The ALhhim assemble the **Sounds of Soul** from the waters in the fifth day that will house the Fire of those appearing in the sixth day.

In the Day of Wisdom, as the Sun shines from the fourth day to reveal the lunar glows, the ALhhim see myriad reflections upon the waters in the fifth day, and begin to call the refractions forth in preparation to house the Fire of a Name in the sixth day. What is seen in the world of colours and sounds are lessons to understand your composite Word Nature of Sound Vibrations at reside in Stones_{of}Soul. Hence, a song was gifted to the Midrash: “Why, Father, Why... It is to Teach Thee all you ask of me.”

IT IS TO TEACH THEE

- (G) Why, Father, why, are the (F) lands in the (C) seas?
- (G) Why do birds (F) live in the (C) trees?
- (G) Why do elephants (F) dwell upon the (C) ground?
- (G) How does man (F) distinguish their (C) sounds?

- (G) IT IS TO TEACH THEE
- (F) all you asked of Me (C)
- (G) As your Father, I give (F) according to your (C) need.

Why, Father, why are people toned differently?
Why are the eyes colored so beautifully?
Why is the hair straight or curly
that adorns the faces so graciously?

IT IS TO TEACH THEE
all you asked of Me
As your Father, I give according to your need.

Would a father give his child a stone?
Would a father give a scorpion?
Would not a father share his Faces instead?
Would not a father give a loaf of bread?

All that is made, I **design** it for thee,
to perform your role in my company
that you walk in covenant ways,
that you come to know and love My Name,
that My Law will be precious unto thee,
no longer will you invalidate your soul,
as My child you will live as Bet HhaShem,
and as your Father, I will with you remain.

Why is MAN and the Soul_{of}Sounds born of an Egg? In coming to an Earth realm, out of the waters, the Body of The Roamers come out of the virgin egg of Mother-Grandmother. What abides under the Eyes of Bayinah are born of Her with Her Sister, Chækúwmah. The birth through an egg connects us directly to the Moon Eyes in which we roam through clouds as our Mother Eagle Hen to carry Her Faces

of The Emanations. In the Egg is the comprehensor to carry the attributes of the Seed whereby those born of Her are ever surrounded by the Mother's LightofLove above. With the orientation of the Moon-EyeEgg of Bayinah, Man is able to enter into the wonders of congealment. Mysteries open through the Eyes of Bayinah to find treasures buried in the sea (womb). The Light of the moon is seen sprinkling circles, as sparkling eggs, reflectively, upon the waters. Daily She shines upon the waters with Her ruling wand affecting the monthly ovulations in her daughters. Then, following, the Light of the sun shines upon the waters "to warm the eggs" to bring forth messages of hope and consolation.

In a fifth day of the manifestations of ALhhim, generations of **watery faculties** are from the depths to the heights of the firmaments below and those above. Namely, three patterns of manifestations are listed: the *hatannynim haggadulim* חַטָּנִינִים חַגְגָּדוּלִים (seed and serpent) that contain the vast supply/nurturing (greatness) of Sayings, and the *nephesh chiYah* נֶפֶשׁ חַיָּה (breath and eyes)—the nature of Soul the glides and moves swiftly as the *remashut* רִמָּשׁוּת, and the *oai'ph nephesh* אוֹאִיפִּי נֶפֶשׁ (ears and stomach), the later having wings to soar. In the waters and air these three paired faculties multiply to fill the waters of soul and messages that soar and fly above.

Why do fish and birds lay eggs? The Virgin Egg is the Letter OYIN, the CircleofLife as the Letter O. The Name of the 16th ALphaBet Letter, Oyin, means an Eye, signifying Understanding. Messages of birds in the sky and those rising from within the waters are born through an Understanding Eye of what is in the heavens above and in the depths beneath from which the flood occurs. All that is in MAN comes through the Virgin Eyes opening in the forenoon—first fourteen days of conception. Through hearing their sounds, Understanding is imparted to our ears to be attentive with curiosity and joy. Eggs have various colours and specks due to their hour of calculation of Light by which they appear in the season they are laid. The exterior of the egg connotes the kind of star messages contained within them and when they are to sound forth.

In a sixth day of the MANifestation of ALhhim, the Sayings of AL call forth patterns in earth, of the *nephesh chiyah* (liver and glans), the *bahameh*, sweat glands (gonads and endocrines) and the *chayyatu aúrets*—the living patterns in Earth (heart and mouth) as **Fire W Forms** which join with the **Water W Forms** in the fifth day to abide and become a Name חַיָּה of Adam—meaning, **to be turned/transformed** from the root חָיָה—**inclined with soul desires** (MT 14:26). The six pairs of ALhhim, the three of the waters and the three of the earth, comprise the Word structure patterns found in myriad of kinds—those in the waters and earth.

Hence, the DESIREofSOUL distinguishes our days. Howbeit, we are all the same, *from the rowdy group of boys* walked through last night at midnight, roamers on the street, who wanted somehow to connect, *to the ladies club* in the library seeking to glean from words. The pairs of ALhhim are evident in all who appear from the waters and the lands. *The Waters and the Bread are assembled in their Eyes to be heard in their Words as their places of communication as men.*

Everything that comes into the world, in an Egg, commences to consume with its mouth teachings they desire. By our mouths, as a chick, we come out of our shells to enter into new paradigms. Speak what is in your heart, and you are there! With an innate desire to be fed, all appear in the world, ready to

suck and eat, “the flesh of soul.” We suck on the Breast of Queens before invited to the eat at the Table of Kings. The Term, “*flesh of soul*,” as used in the Túwrah, pertains to the SEED and its increase, from which the flesh of the Body is woven. The “Meat of the Seed” is the food for Breaths to obtain messages continually being generated and stored in Seed. Seasonally, Soul matures by actions of The Lights, generating through the body, that brings “a harvest for eating the seed-meat for Soul.” Commitment to seek and transcend mirrors of the Visible are the focus to enter into the Lands_{of}Words designated for the Faces_{of}Yehu to abide therein with their flocks. Man is allotted a 120 year voyage to study the 12 faculties and their uni-VERSE language of AL to abide in their transcendent utterances in gems. Thus, “in the place, where I appoint my Name,” you eat the *desire of soul*, unto the Faces of Yehu. You shall eat “the flesh” of the Seed—what develops from within as your meat. From the midst of the Garden_{of}OoDan/Eden—in the heart, we eat from the Tree_{of}Lives—the Words L’Eternel. As to the Bread—“This is my Body” —*The Sayings are in the Stones*. The grain offering of meat is described as that which is sanctified from what has been sanctified—the *qudash of the qudashim*— in the Fire Offerings of L’Eternel” (TK/Lev 2:10). e.g. The Plant Body is holy, being already sanctified by the Fire of the Breaths; however, the Seed of the Plant is what is *Sanctified of the sanctified*, commonly rendered as “*the Holy of the holy*” or “*the most holy*.”

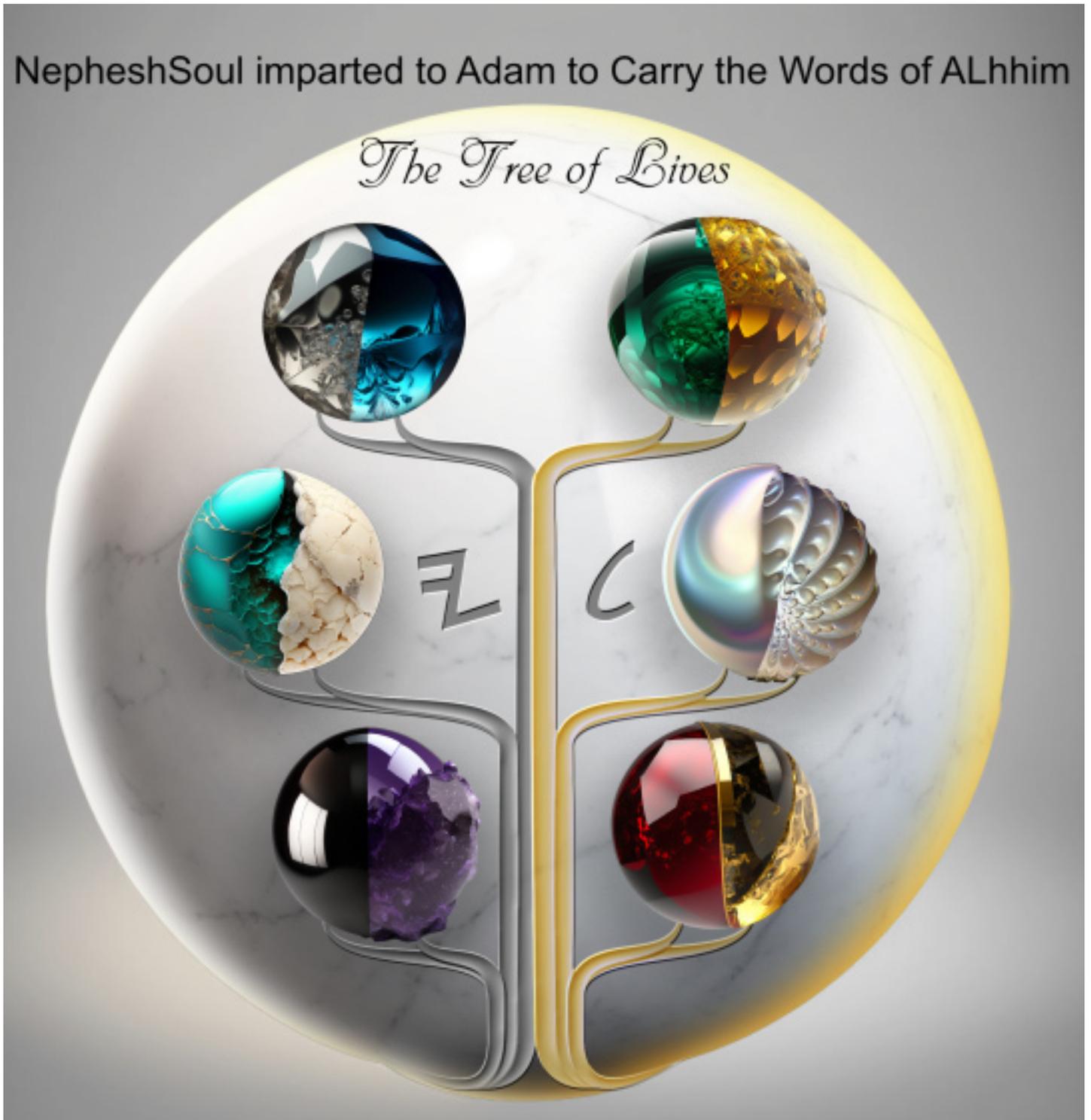
The Seed multiplies its Light of Name through its faculties, stated in the word, 4W9 *beshshe*—flesh. A Seed distinguishes its sum through unfolding what sHe has gathered and stored, and then distinguishes further its empowerment as Crowns as sHe rises through Her levels of ascensions. This is the concept of **Flesh** in its native sense and meanings in the text which convey the purpose of a Body. The Walnut 4 opens and releases its Strands of Light to form a Tree for the purpose to generate the “Meat of the Tree” hung upon its Crowns of ascending branches. A Body 9 is built to contain the pyramidal Fires W to bear the Crowns 4 of a Name. The Body is a generation of the desires of Soul—*what Soul desires* ʔW7ʔ (*auwt*)×ʔ4 ʔʔ9—to *become*—through the body, but not of Her per se, but of Her Seed. Hence, Voices of the Congregation speak in Man, which becomes played out on stage through the narratives in the Túwrah set in motion through interactions. The Body has been given to what is IN HER, namely, the Laúwi, the Unifiers of ALhhim, who impart strands of The Unified Faces in Seed to compose Soul through the transmutation—transubstantiation of blood, whereby via the Blood_{in}Soul a Name returns to the House of Laúwi to abide in the Faces of the Primordiaux (Oobrim 9:12/TeúwratKuwahnim 16:15). The blood in the SevenEyes runs in waters of breaths which follows the same pattern as the first sacrifice of Aharúwan, whereby, through the Blood in Soul, Man returns to the Faces of Aharúwan. The path of the blood runs both ways, from and back to the Fathers in whom is The Life.

In consequence of giving all as the Faces of Yehu, the Laúwi/Levites have no territories of Lands; rather, what Soul BECOMES is the treasure and inheritance of their Collective Dwellings of TheName. Hence, the Flesh_{of}Soul, by the Blood of Aharúwan, are the 6 pairs set apart by the Words of the ALhhim in patterns Day 5 and Day 6, generated by the Queens’ Lights of Day 4 which break forth out of what rises in Day 3, which appears by cloud levels of the firmament and waters in Day 2, to express the

The Name Obuwr/Oobri/ Hebrew/Eber 490 is of the Seven Bloody Eyes 0 which are housed in the Body 9 and the Head 4 that constitutes being Hebrews/Oobrim—those of the Seven Eyes which are drawn out into bodies and heads by the Blood in Seed. The return to the Seven Eyes of Aharúwan is through the Blood of the Lamb in Fire offerings.

Joy in Day 1 that cannot be held back in darkness. What assembles in darkness breaks forth laughing to BEandHold the INvisible in a MANifesto to be carried into the Seventh Day Residence. Faces emanating in Day 1 are of Yetschaq and ShmúwAL who appear as the first Eye O of Aharúwan to radiate Light. The Faces of Yehu, 1 and 15, assemble as an OYIN/O Eye through which ALI Soul is spoken into Being. This distinction stands to reason that *the body is the meat of the Seed*; however, **the Seed is exclusively set apart as both the origins and that which Crowns from the plant**, which is to Eat—the FoodofSoul without blood consumption—aberration. Being as such, **the Seed is the Stone of the Seven Eyes** (Zekkaryahu/Zech 3:9) through which all that is written in Seed is a recollection of the Seven Eyes in the Mountain of Aharúwan—the Seven Hills.

NepheshSoul imparted to Adam to Carry the Words of ALhhim



All born are of **ADAM/auwt—the desires**, but the first born of ALhhim is ShmúwAL—a Name of AL. The ALhhim speak into Being those of the Mæyim ♡ first—in the Hhúwa, by which the Shayin W in Name has a place to see, know the INvisible through its adamic lodgings of the ÚWah. **The three pairs of the waters and the three pairs of fire in earth are cohesively six united gemstones to reside together to comprise the NepheshSoul in Adam.** The *nephesh chiyah*, *nephesh chiyah*, of the waters and the fire are the four heads of YishARAL: Dan and RAúwaben, Yahúdah and Aparryim.

The *bahameh*—beasts are given might to establish territorites. In being subject one to another, their Voices in Name bear the weight of Soul as your assignment rides upon the donkey—beast of burden. According to the Words of the ALhhim in The Stones, your destined dwellings are cut-out by the Words of ALhhim. *e.g.* Glass can be shattered; shells can be broken and sand castles can be shaken, whereby the form that is now is not what is carried in the Tevah/Ark; rather in the Tevah are the Sounds of many waters by which a new generation is built upon. We rise unto elevations where the Lights of Bayinah and Chækúwmah gather—in the Crowns of Aurratt, by selecting the animals paired according to their Words, set in waters and lands, to be the native kinds for their residences.

The Seed carried by the Waters to Crown at the base of the Mountain of Aurrat is the means to transfer from one generation to another. Dwellings of the Ascendant land upon Mount Aurrat ⊕444—the Hill of the Illumination established by the chambers above in the heavens. The Name Aurrat is a compound meaning to be “wrung out by the Light.” Other traditions call the landing of the Ark, Judi, meaning a place of descent.

The purpose of the world is to share the abounding joy of the unseen, that cannot be contained as it spills forth amongst the paired Faces. By The INvisible abiding in man, one is kept by their hand. A believer walks in harmony with Them while those in question are yet to fine turn their ears to the Sounds Above. The driving force to eat keeps the quest active to pursue the Hand of the INvisible. Without knowing the INvisible we are blind and deaf to the Abiding Word that speaks continually within us.

The predictory action of the Rod of Aharúwan turning into a snake brings to the fore The Revelation that all of world is being consumed by Teachings of Light. As in conception, when the penial Rod penetrates the waters to drop seed. What is in the MANifest is swallowed-up, whereby the world and all that is in IT belongs to the Oracles of the Kuwáhnim. Pulsating blood rivers in seed run into the waters with activations of the BaarLeChaiRai Intelligence in Breath vapours to build an altar—a Heart Body. Through ascensions in the heart, Soul comes to abide at liberty to converge with the INvisible Faces by which Names pass through their Fire and Waters habitation. By Sayings in the Mouth of the Serpent, the Eyes are opened by which worlds are transformed to enter into their primordial nature. The fulfilled MANifesto are as in sayings of ALiyahu: As Progenitors bond to their young, the young bond to their Fathers to abide in one House of Name.

Who is a slave or who is free? A man at a machine may be serving the INvisible Nature inherent in the design or as a slave who is devoted as a robot to the performance of the machine; a man at the banque is a slave to the financial demands of a country, to manage the cash drawer or is one who is

tions to the Eye of the Eagle as the Faces are seated in the Table centre. The Name YæHH appears amongst the Tail Wind as 𐤀𐤇 (8+7) as the Eye of the Bird connects the tail feathers to the Head. In flights of Yehu, the Chayit 𐤀 Force is on the left; the Zayin 𐤆 on the right carries the Words arising from left wing tip to the Crown with upward movements of 𐤀. The formularies of 𐤀𐤇 are Yah-Yah (15:15) within the wing matrixes, whereby the BodyWings and the Eye are unified to go as the Eye sees to soar amongst the spheres.

Daily, as Names approach the Faces at the Shulchan Paynim—The Table of the Teachings, in the north mount, sides of Light, the Ascendant Eye Stands before the Table. Names come Faces to Faces to call out their Names at the table, starting from the left to centre and from centre to the right, and then from the far right to the corresponding seat on the left, the two seats at the end of the table form the tail feathers. Upon aligning the Faces in your offering, you then place your arms in the rings⁸ of the oylah, and call out the Names a second time, commencing with the Names of the Faces from the left to the right to be arranged as feathers on your arms. The feathers are as leaves spread out from your inner core vertebrae. With your leaves—oylut, you cover your Stones and by them you soar upwards in your nest. As you commence to connect the pairs of wings from the tail feathers to your shoulders, the Faces stand-up in pairs with you until all seven pairs are called forth to the Centre Eye of the Eagle by which you take flight together.

A frequency line connects the Faces to the Eyes of Bayinah. **The frequency**, unifying the Eyes from side to side, *vibrates with waves* of Wisdom and Understanding. These lines are expressed as dark energies from which MANifestations proceed. The Name of the connective lines is AL 𐤀𐤇, the Value of 31: Lammed/30+ALphah/1. **The Strands of AL**, are referred to in **Nephesh** as *the primary threads by which various parts in Seed are woven in habitations for The Faces of Yehu to reside*. The AL 𐤀𐤇 Lines in Seed are compacted, unseen, which appear with details as They are drawn out of the Seed Nucleus; *e.g.* into trees, as branches of Soul, by which they become wonderfully apparent and fruit bearing as Words hanging on the lips of your Name.

The waves are the regulators of atomic frequencies as **the Words of ALhhim**. Frequency standards are characterized by extremely outstanding performances regarding frequency stability and accuracy, whose basic resonant system is an atom or a molecule experiencing a transition between two well defined levels/sides; thus, are the pairs within all states of thoughts and manifestation. The waves are the carries of the frequencies according to how one conducts expressions of faculties noted in the manner of speech. Day to day pours forth speech, And night to night reveals knowledge, who are the ones to hear the messages and speak the Words coming from the Court in the Heavens?

When the Words of Gold flow from offerings of Beniyman, they are sent to the faithful carrier of Ze-búwlan this morning to be their Spokesman. A king gives an edit that is signed and sealed by the markings of the Rings, but who are the carriers of the documents? Certainly the Gold given is put into the Hands of the Faithful who are entrusted to carry and speak the Words of the King, as Ambassadors. Like Brink's, known for bullet-resistant armored trucks, they carry valuable goods, so are those with the full armour of ALhhim to be the Delivery Boys to the Sheep in the Pasture. According to the hEARings in Soul, so is a House built upon the Rock in which the Breaths of Dan reside unto the FACES.

SOUND FOLLOWS THE PATH OF LIGHT and MAKES ROOM FOR THE EMANATIONS OF YEHU TO ABIDE and SHINE. Lightning strikes first, then thunder rejoices, roars and laughs out-loud. Seed swells by Waters, then cracks as its Eye opens, then sprout. The sprout is the serpent tongue which draws out all in a seed to speak the vibrations that are organized by the Lights and Sounds within the seed. Hence, in the womb waters, the pulse of Light in Seed first forms the eyes of RAúwaben which is followed by Sound, the birth of Shamoúnn, who spins the tissues into forms. Thus, first eyes appear then HER ears; according to the frequency in seed being emitted the waves of the ocean follow to welcome the energies of the Faces into a habitation.

The Light in the Moon Eyes comes from the Faces in the Seven Hills which soar in the clouds and appear nightly in sequence to their 15 Thrones. As 30 Eyes x 7 Hills, they are the Light manifested in the Sun of Shayin W, by Wisdom, which appear through the waves—utterance of the Faces. The value of **210** sits in the seats of the Kuwáhnim, who compose the Sayings 7 of MANifestations in levels of vibrations from above. The Seven Eyes of Yehu—being the union of 17 Faces, are carried in the Eyes of the Queen through whom they rule night unto day. The Moon of Bayinah soars as an eagle from Mountain to Mountain of the Seven Hills according to the Faces and their selection of the pairs of offering during the courses of a month. The offerings of a night and day are seen in the heavens as spheres and stars born of the ALhhim congregate in the moon and sun.

900	600	400	300	210	130	60
W	4	Φ	ƒ	7	0	≡
167	117	77	47	27	17	8
Y	W	C	Y	Z	⊕	⊞
28	21	15	10	6	3	1
I	Y	≡	Δ	7	9	4

The Numbers/Words of HhaKuwáhnim—The 70 Heads Illuminated

The Fire in SOUL blazes with the pyramid Teachings as they are compounded daily. Fire in wood/bone is transmitted nightly in the 30 Night Eyes of Understanding from which the Light of Sun beams morning to evening. The formulary of the Tetrahedron Fire is 30Eyes x 30Lammed = **900** which crown in the House of the Kuwáhnim W Shayin. The Fire of the Altar radiates in the Stones of Soul as it rises from the loins of Yúwsphah to the tongue of Yaoquv, filling the entire body with the Fire of YEHU. In your coming to full distinguishments, known as coming to Mount Tsiunn/Zion—there is your deliverance! Having left no leaf in your root, you have unfurled your majesty of Name to appear to the weights in the INvisible Crowns, as they abide in you, you abide in Them, Faces to Faces, you stand complete. As your stones have been sanctified by the Fire in the house of Jacob your wealth is reclaimed. from thieves, into your hands of possession. “Then, the house of Jacob will be a blazing fire, and the house of Joseph a burning flame; but the house of Esau,” in which your shared residence, “will be stubble— Yaoquv/Jacob will set it ablaze and consume it.” Therefore, no survivor will remain from the house of Esau”—your shadow of flesh which drowns in the Sea. For YæHUwah—the Collective speaks—the Word of The INvisible prevails in your ascensions (Ovadyahu 1:16).

30+1 are frequencies that manages the body, called the Reigns. These faculties of Yahúdah are Word-Waves of the Frequencies of ShmuwAL/15+Yetschaq/16, which function in the hepatic and renal parts of the anatomy. Strands 29+2, Frequencies of ALBæyitAL/29+BaarLeChaiRai/02, determine mission, function or labor—the role assigned in The Collective to Yishshakkar.

Frequency of The Faces and their Waves of 28 and 3 determine the Vine as the GI tract that the Stones of Soul hang upon, as the feeding tube and processing of information.

27 and 4 generate eyes; 26 and 5 bear ears; 25 and 6 form the mouth for utterances.

Strands of 7 and 24 are the rod/penial of blessing to sow seed; 8 and 23 supply the seed what is necessary to grow, hormonal; 9 and 22 produce an increase of seed as harvests.

The Waves of frequencies 10 and 21 are transmissions of Breaths— the Ruæch Spirit of INtelligence imparted in Fire; 11 and 20 weave the stomach—the womb tomb of putting on garments; 12 and 19 are Strands of AL that form the heart centre. Each pair of 31 are Names of AL, ALphahLammed. The Name of AL is often connected to a Name, as AL Lumeh, ShmúwAL, Yaoqov-AL, Beth-AL, etc.

18 and 13 are the proliferate generation of leaves through growth and extensions, whereby new wardrobes are woven as one attains heights and revelations; 17 and 14 are the pairs of nerves of communications; and 16 and 15 uphold the body as the bones in which the Light and Joy is stored. According to the Bones so is type of body of man, bird or fish. *(ref: **Freeborn** and **Taklet, The Blue Book**).

Digest IT!

The Paired Kinds

4. What are connections between paired species of Núwach and those spoken in formative days of Man?

5. What do you take into your BoatSoul for your transcendents?

6. What are the species of Waters and those of Lands? Why are they seen in days five and six?

7. Where is the TREE of LIVES that upon eating you will never die?

8. Who are the Eagles and their daily flights to renew your strength that you do not faint?

A preliminary read of YÆHH, THE 15 FATHERS is recommended before studying the Eagles.

<https://bethashem.org/documents/origins-insights/Names%20of%20Yaehh%2011th%20Edition.pdf>

The First Flight—JOY

Flight 17 is the take-off journey of Joy in the Faces of Yetschaq, unto the fulfillment of Flight 45. As the Oil in SEED fully ascends a Name is anointed by ShmúwAL. Between Flights of Thrones, 17 to 45, are the Sayings of 28 ALhhim imparted through discourses amongst the Faces in their Generations. The Values of Seventeen, given in the first flight of 17, is the Age of Yúwsphah/Joseph, who tends the flocks of Soul with joy in the House of Yaoquv. This flight is the beginning of the Days of Soul to be lifted up with the Eagles of The Faces, escorted upon their brother's back to ride through Clouds of Revelation.

The Flight of Yetschaq, coined as Flight 17 (days 1+16) starts at the head of the month and continues 360° until it returns to the first day of the next moon series. According to the Mountains of Yehu upon which the offerings are made, so are the trips of Soul. On day16, it picks up the Names born on the 15th and continues with rejoicing to carry Names to their crowning glory at the full moon. The flight is small as it is a fraction of the moon size but it endures long. Joy springs up quickly as seed opens to generate a tender sprout. Though the first of Soul to appear, the serpent, then as a sprout gives way and carries the other 14 flights of The Faces which carries the members of Soul. Thus, flight 17 carries the largest member of the corpus—the House of Yahúdah; Flight 19 carries the mission in Yishshakkar; flight 21 carries the Vine as the Serpent of Zebúwlan, etc. Though the first and sixteenth day are the smallest signs of the moon, joy is always underneath supporting all other flights. On the 16th day of the moon, the moon is but a sliver appearing shortly after sunset. Again, as in Wisdom on the first day, so also in Understanding, on the 16th, the flight of Yetschaq is the first that is quick to appear. Being ready to break forth, the flight expresses the strength of joy which carries Soul to their ascensions. What is dark on the 15th day is picked-up on the 16th and becomes fully revealed in flight 45 on the full moon. Someone who hears the Word, at once receives it with joy, as on the first day, wherein they come to understand it on the 16th, whereby a harvest follows in the Parable of the Sower (Metiayæhu 13:18-23).

Man progresses through AGES, as Star Fields spiral, whereby Ages of Adam—Light dwelling patterns—establish Structure of BONES; followed by Núwach—the habitations in WATERS are set for activations unto ascensions; then the Age of Abrehhem—entering into LAND masses of SEED regulated by spirals in heavens. The three Ages brought generations to the Age of Yúwsphah—the path of INcrease though the Penial SERPENT of Seed manifesting upon its Rod. These four Ages of inquiry are respectfully in the north bone crystals in Dan, with coverings of waters in qedem/east, compiled distillations of Breaths, by which Soul is equipped to abide in land masses of the south. The culminating side of Man comes unto uprisings in the west as the Harvest of Ages. Known as “The Last Days,” Man bears their BodyofSoul, as ripened fruit upon their branches. Through the whitening of heads, Man enters into their states of becoming in an Age of ShmúwAL—the Name of Woven Strands of The Faces. The Fires and Waters of the SeedSerpent ascensions unfold during their epic journey. According to Name STRANDSofAL, Breaths trans-migrate states in affirming the everlasting covenant with The Primordial Faces.

Ages to come transition the faculties into renewable states of heavens/Names and their renewable dwellings/eARth. Underlying formularies of eight and seven configurations are INvisible patterns of the body feathers which add-up— equate to the sum in the Head of the Eagle. The Values appear in sound vibrations of fluttering Wings Tips of The ALhhim Letters Chayit א זayin י. Together, the Wings vibrate and ascend in the Name of YH אה to be Chazzach אהא, through which the joy given, and the Anointing Oil, rise together, into the unified Faces of Yehu as the Faces of Man unfold and blaze outstretched with wings of the “Living Creatures” (YechúwzeqAL/Ezekiel 10:20). The **Words of אה convey a contract, covenant of the inner agreement in Soul to their Faces** (Yeshoyahu/Is 28:15). The root of the Letters are in compounds utterances as אהא, meaning a seer, prophet. The root word אהא is **translated to see, behold, an astrologer, forecast, visionary, prophecy, divine revelator** that is in the breastplate of stones interacting upon the chest. The movement of the wings are from the take-off pad of the former offering place related in the galaxies to the landing pad of a sequel ascension; e.g. from TheHornof-Plenty/Womb/Saturn to TheEchoChamber/Ears/Venus as in paired offerings of Ayshshur and Shamoún, or from the ascent in *shemmesh*/the sun of Zebúwlan unto the foundations in the kuiper belt of Beniyman. According to the offerings, so are the flights of the Faces through the metaphor in the Eye of and Eagle. The word, אהא expresses the ascending Word Compound of Faces אהא in Seed אה.

The pattern of Yehu set in the paired Tail Feathers are in sayings of Chayit Zayin. e.g. *Zauch* אהא, the Eight+Seven, denotes the ability to raise, by three measures of leavening, the StonesofSoul from within. In the 8/shemuneh אהא is the OILofName that comes forth and rises through waters, through side by side pairs, in dwellings of WisdomhousedinUnderstanding אה/sheboo/seven. The Faces within the Stones are the impetus to elevate the Stones from one state of residence to another. According to composition of the Stones, as from sand to glass, so are your Stones of becoming residences of The Breaths, which are born of the INTelligence of the Faces. Moving from one place to another is coined in the sayings of אהא *zachæt*. The phrase, *ZachZæcha* אהא, 15:15, denotes the capability and fitness to be moved and make transitions from one dwelling to another. The term, אה, (15) pertains to the Stones of Soul set in the Breastplate of Aharúwan, which are joined/set rings to rings, whereby the Jewels are not disrupted/moved out of place as they are carried in the Ascendant Garment laden with messages—perpetual weavings of the אה *ayphud*/ephod (SYM 28:28). The direction of the day to day transitions are in the tail feathers of the Nesharim/eagles whose flights are numbered according to the duration of the moon in the sky. The paired Faces of Abrehhem of The Seer, The Malekkiytsedeq EchoChamber, ALOzAR of PairedTongues, and Aharúwan/TheSowerandReaper, are assembled and established in Heads of Seed. Within the Seed is the OIL by which Man obtains grace and given rites to make transitions. Movements through Word States, denoted in a forty year journey of wilderness—medever—to extract the Oracles in Seed—lead to a piling- up of the Stones on the other side of the Yarrdenn/Jordan—the Knowledge in Dan—through which MAN makes the move from one world unto another. In that all states of residence are founded upon SEED, and SEED being the LOGO of Name, transitions evolve as the Words in Seed rise from the heart, through Ascensions, to the cranium, to be spoken in the Light of their origins, whereby through the frequencies of the Faces in the MOUTH, Seed passes. With Breaths of DAN in Vapours of Seed, the Breaths lead The Way with Soul trailing behind to their acquired lands.

“The sum of you have seen and been assured by the composite deeds in Metsryim, from which I have born your Soul according to the Wings of Nesharim/Eagles enabling your to be near my AL—the abiding paired Faces.” SefhúwrYetsiatMetsryim.Shemot/Exodus 19:4. As an eagle watches over the brood, and yearns, hovering over their young, She receives them having spread Her wings, and carries them according to Her paired sets of pinions (MeshnehTúwrah/Devarim/Deuteronomy 32:11).

Through Flights of the Nesharim, you are brought upwards to dialogue and abide with the Faces Primordial. אַיִן calls to the Manifest from the mountain, This is what you are to tell/declare to the House of Yaoquv/Jacob and explain to the generations of those who are called to be Upright/YishARAL/Israel: You have seen with your Eyes, and thus able to affirm what is accomplished for establishing Egypt/Metsryim/definitions of frequencies, *from which you are born upon the Wings of Eagles to bring you to my strengths/ALi.*

The INner connectivity of the Faces in the Wings explains the network supports that abide in the faculties for them to soar in their deliberations unto ascensions. Hence, upon engaging in any soul functions, Names enter into the Council of the Paired Faces how to see, or hEar, speak, and abide in relationships of mutual exchange. With the alignment of the Pairs of Faces the faculties are primed to bless that surpasses a state of Being.

The strength in the wings lifts a bird’s body which is much heavier than the weight of the feathers. To accomplish a take-off and control a landing, to soar and dive, is by aligning the feathers in the wings, as pairs, to match the Faces in the White Moon Eagle Head. Every part of the bird is aligned to the Eye of the Eagle from its wing tips to its shoulders. Hence, as we make an oylah to the Faces of Yehu in a night and day, it is upmost that the Wings of our Name are set to correspond to the Faces of the Oylah. During the alignment state of lift-off, the pairs of our Faculties are arranged for the flights of the Faces of Yehu, whereby as they SEE so we GO and ENTER.

The underlying reason that we are carried by Eagles is that we are born in their Nests—in The Crowns of the Teachings, by which The Faces, take-on the responsibility, as the Progenitors, to care and watch over us. Being their children, from the day we are born on the 15th day of The Emanations unto the day of our ripening at the full moon, we are carried on the Wings of the White Eagle.

To be born in the Crowns of The Faces is in the heights of the Transcendent Names wherein, at the top of the trees of the Faces of Reshun, the Crowns of Knowledge produce their fruit. You may conclude that you were not born of a lowly reputation of less Knowledge, nor as orphans, but as a Prince in the Heights of the Faces in their radiate glories. Born of such heights, you know inwardly how to ascend, from being born at the top;, through your Eyes of The Eagle to affirm your origins of birth. Even though you may have forgotten your esteemed heritage; however, the covenant of your Name to the Faces remains unchanged, unwaveringly, whereby the Faces maintain their watchful Eagle Eye upon you night and day.

So then, from whence are there **Eagles—The Nesharim** אֶיִן אֵל? What is evident at the crest of the Crowns appears through Reshun, the Third of the 15 Thrones, whereby What is appears, as an INverse, that underlies the MANifest. The Faces of Reshun are read in a mirror as an Eagle—NeShaR אֵל—the

verso of ReShuN שׁוֹמֵר. The interchangeability of the Rayish א and Neúwn נ convey both the joys/*chant*/שׁוֹמֵר and the illumination/*chandelle*/lamp/אנֹר of the Fire W that abide in the Crowns. The inertia cognition INtelligence in Reshun, as the Eye of Soul determines how to sprout and ascend, the residences of waters are gathered as Vapours of Breaths to take wings and soar in the clouds of Aviyahua. In your ascensions, you are the MAN of ALhchim seen as *the Anointed/mashiyachh of the Ages*. By the OIL anointing in your Name, your ride in the clouds of glory with Bayinah, bearing your Faces of Yehu in your Stones.

The INversion of the Sun is in the Moon, as what is in Day is an unfolding of the inner structure of Night. The Path of the Eagles are referred in Flight Numbers, pertaining to the duration of the moon seen in the sky. Amongst the shorter flights are Flight 17 and 19 which are seen shortly after sunset. The long flight of 45 is the Full Moon that spans the sky from sunset to sunset. When the full moon of Day 29 is sustained into Day 30, then the Wings of Seven are doubled in Flight 62 (flights 45+17), through which a Name soars by the full radiance of its combined Light of Days with the Joy of its Emanations. Each Emanation is the force of ruling the Waters of Breaths that are greater than land mass. The Rule of the Light is conveyed as Thones of The Faces which govern Lands in their Seas which over and inner see through their Moons as Eyes. (see chart The Primordial Reigning Paired Eyes).

The 30 Moon Eyes in the sky each speak distinctively of the Faces that Bayinah reveals, by Understanding, to her Children, as the Mother of Waters who carries the Sun Flames in Names. *e.g.* Crescent moons are smiles of Yetschaq, affirmations, and confidence to ascend; flowing hair of BaarSheboo are crystal waters streaming from the Mountain tops, and the spirals of Abrehhem keep clean a tree to ascend and generate fruit of Seed. Daily, the FACES of YEHU shine upon us to bless and maintain what is sown in our journey.

Flight of 17 in the Wing Echelon of Yetschaq/Isaac—Laughter

Wings of Joy reside in the first days of Light and Darkness, on the first and sixteenth days of the moon as initial emanations of TheFaces of Yehu shine in the full and dark moons of Days 1 and 15.

The Head of the Hen of Joy and Her Featherings of Paired Wings of Yehu are aligned side by side corresponding to the White Moon Head of the Neshar/Eagle. The quick sense of JOY that comes in the sowing of Seed, cannot be held back. The quick sprouts that appear when seed opens comes by the Joy in the Seed. This is the the quick take-off of Flight 17 that outruns the race and is first at the finish line.

As the Age of Yúwspah, Flight of 17 is the means to transport and carry a Name in your days of MANifest, by the support of JOY. Even when overcome, at times, the Eye of Name looks for a solution of joy to spring back. The Wings of Reshun carry Names into the House of Metsryim to appear as The Light in all nations. Yetschaq is “the Generation of Promise to ABrehhem and Sereh who appears in the fulfillment of generations. “Nations shall walk in thy light, and kings in the brightness of your rising.” Nations are processes of ALhhim to formulate habitations for Soul to enter and master through their Words and Actions.

Kings shall be your support as fathers, and Queens your nurses: they shall bow in honour to you with their Faces toward the earth habitation of your Light, who licks-up/receives the dust ascensions of your feet. Accordingly, you know Anee/The unified Faces of YæHúwaH, whereby you are not confounded in waiting for My Hand.

The breaking of the chaff from former paradigms, set on the right wing tip, keeps the abundant supply of Bayinah to spill forth with renewed joys in Soul. The Eternal supply of joy commences to flow in the left wing tip of NaDæv, whereby force of galaxies spin forth by spirals that keep them free from internal entanglements and diversions of focus. **The Spiral in your Seed maintains your Course of Life Path.** In the Eye of the Spiral, you see and enter the path daily set for your feet to travel with Joy set in your Faces.

Yetschaq is known as the Faces which break silence, by laughter. As the fulness of moon does not keep what is gathered in 30 days, but commences to spill its Light in perpetual joy of giving. While you may sit in silence to entertain the words of a comedian, what you hear attentively, will come forth with laughter—Yetschaq. Hence, **the first cause of becoming is JOY** from the midst of the Primordiaux Faces. The guiding wing tips of the Eagle of Bayinah upgirds your inner Voice to sing with joy, by which you renew your strength.

	01 Yetschaq/Issac/JoyofSharing 16	
	BaarLeChaiRai 02	15 ShmúwAL
	Reshun 03	14 ALBæyitAL
	ABrehhem 04	13 Yaoquv
	Malekkiytsemaq 05	12 Ayithamar
	ALozAR 06	11 BaarSheboo
	Aharúwan 07	10 Aviyahua
☞	NaDæv 08	09 Geren Auwerneh HhaYabúwsi I

Flight of 19 in the Wing Echelon of BaarLeChaiRai—Flight in Days 2 and 17 in a month.

The Supplier/Encourager to Sustain Mission.

The Head of the Hen and Her Featherings of Paired Wings of The Faces of Yehu.

	17 BaarLeChaiRai 02	
	03 Reshun	Yetschaq 16
	04 ABrehhem	ShmúwAL 15
	05 Malekkiytsedeq	ALBæyitAL 14
	06 ALozAR	Yaoquv 13
	07 Aharúwan	Ayithamar 12
	08 NaDæv	BaarSheboo 11
☞	09 Geren Auwerneh HhaYabúwsi	Aviyahua 10 I

BaarLeChaiRai is the Eye to the Wells of Life. These Faces appear upon the dispensation of Joy, whereby BaarLeChaiRai is **the fountain of youth** that flows through your mission of paired Names. The joy of giving is fused to your mission as streams of life flow into your Stones of Soul from BaarLeChaiRai Waters in your Breaths that keep you sound and well. In agreement with all Faces aligned, side to side, in ALBayitAL your callings and selection of Name abide in the House of YæHUwah. The initial Waters in the zygote are those of BaarLeChaiRai which continue to flow as your Waters of Life are in the Well of your Name; thus, BaarLeChaiRai—**the Well of the Living Eye** flows through your Eye Seed openings as Name embodies a state and as we transition through death unto a new awakening. The Fountain of Youth is ever within the Breaths *as the under current of all Faces*. As in the wings, the Determinator of Becomings, Aviyahua—the composite Faces in Breaths, up-shoots waters as former paradigms change by Faces of Auwerneh in the left wing tip. Upwards the Waters of your Life flow through the pairs of wings unto Reshun and Yetschaq, residing on the shoulders, as new shoots spring forth from your Seed through your **Eye Well of Life**. By the Faces of BaarLeChaiRai, the Name of YishmooAL/Ismäl is kept as the generation for the Seed of ABrehhem to bring into earth the Vault of Heaven.

The Presence of the Faces of Aviyahua and Auwerneh in the wing tips is known as the Factor of The Breaking of Bread. The Breaths of Aviyahua crack open the shell of a Seed to release the Determinate Eyes to ascend freely. The Breaking of Bread is the opening of your Seed by which all revelations stored therein rise a unleavened loaves for your eating from the bread of humility.

From the opening of the door to the House of YæHUwah *e.g.* in the first thoracic, you step through the 11 doors to the 12th to enter into the computations of The Assembly of Colours in the frequencies and Mathematics of the waves to compose your totality in Nephethi, whereby the supra Light of the Faces stored into your bones, as Fire, ignites the Phosphorus in the 12th thoracic. BaarLeChaiRai is the ALmond Eye in the corona that sees into the tunnel of penial shaft which taps into the supply of life energizes assembled in Maneshayh that runs upwards, in the Seed River feeding all tributaries.

The Breaths in Seed form the initial waters by which Names rise through their branches. On the right wing tip, vapours in Seed are released by Faces of Aviyahua, which responds to the crack of the shell by Geren Auwerneh on the left wing tip, though which all blessings in YishARAL go out of metsryim.

The tips of the wings are of the Cloud Assembly in Ruæch gathered in Faces of Aviyahua, which are distinguished from the left by Faces of Auwerneh affirming what is in the right. The sum of the clouds precipitates in the Faces of BaarLeChaiRai who sustains all Names as they enter into a Manifest whereby they are refreshed every evening as the dew upon the herb in their surroundings.

Flight 21 in the Wing Echelon of Reshun—The Serpent Vine of the Head Leading Stalk
 Wings of Heights determine Strengths to appear/first and ascend
 in Days 3 and 18 amongst governing Thrones of Ascensions/3 of The Living/18.

As the first to appear in a generation, the Wings of Reshun bring forth the MANifest of Wisdom up-girded by the Rites in Seed to prevail by Faces of Yaoquv. *Reshun transports the Serpent* from its worm-birth to its full fledge radiance as the Prophet of Soul. According to the Shayin W Fire in Name, the Light of Wisdom blazes in the Path of the Sun, breaking through Waters ♁, to reveal fully the Faces of Yehu in Children of Yaoquv.



In days when Beniyman rises to the Faces of Reshun, the Serpent of Zebúwlan reverses the flow of Seed from the Lammed Teachings of Gold to the Silver Tongue of Understanding. This whip tail action licks up the harvest whereby what is sown unto Wisdom for revelation is spoken by Understanding. The flight 21 of the Faces in the Reshun Eagle are in long spiraling clouds of the Body of Zebúwlan—the native gi tract and vine upon which all of the camps of YishARAL hang to reside. As the Faces move in the Clouds, depicted in the moon soaring nightly, the Emanations are transversing through the clouds of Soul that embody their radiances.

18 Reshun Flight 21 03 Flight	
19/04 ABrehhem	BaarLeChaiRai 02/17
20/05 Malekkiytsedeq	Yetschaq 01/16
06 ALozAR	ShmúwAL 15
07 Aharúwan	ALBæyitAL 14
08 NaDæv	Yaoquv/Jacob 13
09 Geren Auwerneh HhaYabúwsi	Ayithamar 12
10 Aviyahua	BaarSheboo 11 I

The undergirding wings of BaarSheboo carry the full dispensation of the Seven Hills in buckets of waters that supply the Breaths for all that they are becoming in Aviyahua. Wing by Wing of the Faces, the

pairs are aligned to cause new growth unto putting on the heads of harvest in a moon cycle with stars as crowns. The bones of Ayithamar pair to the uphold the coverings of Auwerneh until the Seed ripens. The Underlying Faces of Yaoquv with NaDæv keep the supply moving upwards with the Oil within. Agreements of ALBayitAL appropriate the distributions of Light to the selected parts to build the Crowns overhead. The Oil causes growth to maintain the integrity of what is coming to out of the reservoir of Seed. The Joy of the buds appearing are kept secure until the timing of their blooming. At the shoulders the spiral effects of Abrehhem are filled with the issues of the Life in the Eyes by which the Seed harvest endures beyond a generations.

THE WAY THE SERPENT EMERGES AS THE SPOKESMAN OF THE TREES IN THE GARDEN AND ITS HARVEST

4. The Waters of BaarSheboo are dedicated to support the destiny of the Breaths of Aviyahua.

5. The Bones of Ayithamar release the codes in Seed aligned to Auwerneh to break free, causing the blood to rush.

6. Underlying strengths in two sides of Soul transfer the free distributions in Faces of NaDæv.

7. The congruent Faces of ALBæyitAL agree to the Rod of Aharúwan to spill forth the waves in Seed.

8. The anointing of ShmúwAL administers the Strands of AL to generate Words as LightWands.

9. The joy of Yetschaq peaks as all is aligned by Malekkiytsemaq to be given as Seed flows, which cannot be held back.

10. The Life Force in BaarLeChaiRai flows into the spiral of Abrehhem by which the Serpent Tongue of the Seed, as the Sprout, comes forth to declare its revelations.

11. The Eye of Reshun is satisfied as it beholds its Faces radiating out of darkness, by which the saying comes: A Great Light is seen in the Land of Zebúwlan—the Dwellings of the Faces. “The people walking in darkness have seen a great light; on those living in the land of the shadow of death, a light has dawned....”

Flight 23 in Wing Echelon of ABrehhem —TheSpiralator

Wings of Extending WhatIs in SEED causing the heart to expand by Thrones 04 and 29.

The Head of the Eagle Hen and Her Feathering of Paired Wings.

The flights of ABrehhem generate spirals in the universe eye of Wisdom by pulses in heart swirling from the left to right and from right to left. The flights of Abrehhem are of Wisdom in day 4 and those of Understanding in day 19 of the Moon. Within clouds of the heart, at the horizon, and those far above in the sky, as eyes in the cranium, the flights of Abrehhem soar above and below to bring the South and the North to meet in the left centre field of the heart. The right eye of Wisdom is humbled to reside in the left side of the heart as the Tent of Abrehhem. As the EyeofAbrehhem opens, all men see the Mashiyachh coming in clouds, with the OiL in their SeedName, glistening in visions with comprehension of heart.

Spirals are caused by the stiring of the Staff of Ayithamar into the Wells of BaarSheboo, as rings of a tree draw up the waters from the ocean floor causing swirls as moving spirals. The ends of spiralling arms in a galaxy are the wing tips of Ayithamar and BaarSheboo which carry the Faces of ABrehhem upon the shoulders of Reshun/emergence and Malekkiytsedeq/alignment to bear the revelations of Seed into INvisible and Visible realms, whereby ABrehhem is known as the Father of Nations—concurring processes intertwined.

Heirs of ABrehhem are the Eyes and the Heart faculties birth by offering of Abrehhem and Ayithamar are days 4 and 12. The Eagles of ABrehhem carry the eyes of Wisdom on Day 4 and the eyes of Understanding on Day 19. The sparkling eyes are literally “the innumerable Stars” of ABrehhem who derive unlimited perceptions from the sands of the sea. We ride in the Wings to keep the eyes clear to see from afar what is near. As noted in the following arrangement of the wings, in a morning flight, the weight of glory may shift to the right shoulder as pairs of 5 and 18 interchange; however, in most flights the weight of the INvisible sustains the MANifest in Wisdom.

19 ABrehhem 04	
20/05 Malekkiytsedeq	Reshun 03/18
21/06 ALozAR	BaarLeChaiRai 02/17
22/07 Aharúwan	Yetschaq 01/16
08 NaDæv	ShmúwAL 15
09 Geren Auwerneh HhaYabúwsi	ALBayitAL 14
10 Aviyahua	Yaoquv 13
⌘ 11 BaarSheboo	Ayithamar 12 I

The spirals of ABrehhem are from the bones in Ayithamar, its native pair in YæHH. The swirling in the Waters of Soul draws what is in Seed to be spun in the seven wells of BaarSheboo. Actions of spirals are a defense of Man to clear debris from their path while an act of offensive move to spin threads of AL, from within their Seed into garments—to dress their bones with robes of royalty.

The ABrehhem Faces of Yehu are the same measures of Light in Wisdom as in Understanding appearing from the two sides of Light. The like measures are seen in the fourth moon Faces from—descending and unto their ascending to the full moon. In being on the same sky parallel line in Wisdom and Understanding, the musical NotesofAL in Moons 4 and 27, from side to side, are three octaves of a Voice. Strands of AL in ABrehhem and Ayithamar are also heard in note intervals from 19 to 12. The three octaves are notes of ⌘ 4 5 6 7 8 9 10 11; 12 13 14 15 16 17 18 19, 20 21 22 23 24 25 26 27.

The dynamic of the spiral kicks in on the 4th day upon establishing the sprouting of Seed to empty the fullness of the moon to a Name, and then, upon the gatherings of BaarSheboo, following the 26th, when the Faces of ABrehhem connect to its side Faces of Ayithamar (moon sign 27) swirl amongst the waters of deep to fill the moon unto the 30th. When one speaks from both sides of their FACES they speak Words of AL. The distribution and gathering of Seed by spirals are contingent upon Reshun and BaarSheboo whereby the givings and gatherings are secured to the Faces.

Flight of 25 in the Wing Echelon of Malekkiytsedeq—TheAlignor

Wings of balance of Dark and Light which comprises Days of Hhúwa—The Breaths in their states of residences through transitions.

The Head of the Hen and Her Featherings of Paired Wings of Malekkiytsedeq.

In coming to and through the MANifest, the sides of night and day are activated and kept aligned by Malekkiytsedeq. The promises and vows of Yahúdah—the governing faculty, through the blood, maintains the young born from Yaoquv’s Seed—the Seed of the Serpent (SMB/Gen 3:15). Those born of Shamoúnn—with hearing apparatus attuned, are secured to soar to the Faces of Origin within unified habitations. Each state of residence is for a season whereby there is no fixed states as boundaries to generate an idol. What is in the Sea is kept aligned to its house above—to Golgotha/The Skull, whereby the corpus and its head are kept in agreement. Through flight 25 (the Days of 5 & 20) in a complete rotation of DAN/360°, the EARS are carried by Malekkiytsedeq to keep track of the alignments of earth to sky. The corresponding paired Faces of BaarSheboo, in Flight 37, carries the womb basket and its young as in the throat of a stork.

Alignments are utterly necessary to make the full ascension through the world of straits. The Faces of Yaoquv are paired to those of Ayithamar in the wing tips and upwards to the shoulders to stand before YæHH at Throne 5 in the Courts of Wisdom, and in Throne, 20, In YæHH’s House of Understanding, whereby what is beneath in the Serpent is able to rise without restrictions to the Crowns, and thus beyond, from whence the Crowns are set with jewels of the Thrones. The tips of the wing indicate that alignments must be according to what is within—as the bones, and what is underneath—as the belly side of the Serpent of Yaoquv.

Each pair of Faces brings the sides of Wisdom and Understanding to abide in the Body of Yahúshuo, as the Generation of ALhhim rising from within nations.

The Name of Malekkiytsedeq is composed of four abecedarian Letters 𐤎𐤏𐤍𐤑 which convey the Rule/𐤎/10 of The Crowns/𐤏/90. The Rule of YHWH is within its Stones of Soul, as the Letters 𐤎𐤏𐤍𐤑 are in the midst of the Letters that compose the Sayings of ALhhim. The Name Tsedeq 𐤑𐤃𐤏 is the Gate 𐤃 that opens in the midst of straits. The Gates of the ALhhim open as they are aligned Faces to Faces, through which the Oil is the Rock flows freely upwards to the Skull, without obstacles. The Gates are in the vertebral courseway in which Names, carrying their Soul Stones, have prepared the Way for the King to rise from their lumbar Thrones. This alignment is what is healded as, “prepare the way of The Lord, make the paths straight”. Through alignment of Soul Stones, being paired to their Faces, you prepare a way for the Oil to rise. “And the Rock pours out rivers of Oil within me” (Ayuv 29:6).

20 Malekkiytsedeq 05	
21/06 ALozAR	ABrehhem 04/19
22/07 Aharúwan	Reshun 03/18
23/08 NaDæv	BaarLeChaiRai 02/17
24/09 Geren Auwerneh HhaYabúwsi	Yetschaq 01/16
10 Aviyahua	ShmúwAL 15
11 BaarSheboo	ALBayitAL 14
𐤎 12 Ayithamar	Yaoquv 13 𐤏

HAVING EARS TO HEAR

The wing tips of Yaoquv connect to Ayithamar in flights of Malekkiytsedeq by which the forces unite without obstacles in levels of hearing and feeling, whereby the ears are unstopped. The Faces of Yaoquv, who underly your destiny in the Stones of Soul, are strong as the bones and heart of Ayithamar who sup-

ports your acts in accordance with the goal of the Manifest. You are kept upright from what is going astray, and able to quickly flip a perception to restore the order of the Stones and their progressions. Each pair of the wings in this Eagle of Yehu equate to Strands of 25—the union of the Thrones of Wisdom and Understanding by which the House of YishARAL is kept and blessed by the Faces of Malekkiysedeq. Upwards from the tips, the Wings of ALBayitAL—the total agreement of the Faces in Yehu support changes to keep the focus of Yaoquv by settling the progression in the waters, as stable emotional vibrations in SoulStones. Then upwards, the Name ShmúwAL, by whom you are called, as heard in Fire brands to the Breaths is kept aligned to States of Becomings in Aviyahua.

Who can stop an steam engine rolling on the tracks—set at Full Steam Ahead by Dan. The Joy of Yet-schaq wreaks with joys as what is unveiled by the Steam rising in Auwerneh. What is given in the Waters of Seed is activated without resistance in BaarLeChaiRai—the fountain of Life joining Wing to Wing in NaDæv, through whose Eye of Life the vast supply of Teachings heard is kept monitored in your eyes. The spiral of Abrehhem spins the inner Seed vitality by Strands of AL, whereby all that is in MAN is Aligned to their Purpose and Transition in Becoming. These seven alignments within Soul determines the frequency and clarity of what is heard. The alignments of Malekkiysedeq register in the ears of Wisdom to receive messages of the deep of Understanding rising from Sea of Bayinah, whose Faces abide in the right of Shamoúnn/hearing and in the left of Ayshshur/digestion.

Flight of 27 in the Wing Echelon of ALozAR—TheUnifier and Interpretor of the Words in Stones
 Wings of Unity bind the Faces of Stones into Pairs.
 The Head of the Hen and Her Featherings of Paired Wings.

Eagle Flights of ALozAR carry Sayings of Wisdom and those of Understanding that follow on the 6th and 21st days of the moon for the combined flight of 27. The oracles in Breaths are spun from paired Stones_o/Soul by Faces of ALozAR rendering crystals of Aviyahua/tens by which Stones are turned into Bread as on the shavbeth when pairs of Sayings as Tens are turned into 12 Loaves for the coming seven days (CHP/Num 28:9-10). The Breads are six sets of the Words of ALhhim—Sound Vibrations. In the temptation of Yahushúo, the turning Stones of Soul, as INvisible Words, to be fed upon in a MANifest for lusts—hunger for the flesh of the world is to void your foundation of covenant with the Fathers whereby your MANHOOD is set to abide in states which are corruptible. Amidst the paired Stones the Faces of ALozAR provide both the inscriptions as they are to be read as interpretations in the midst of the sides (ref: The Blue Taklet Book by Bet HaShem Midrash).

Flight 27. The wing tips of the Eagle provide the basis of hearing the Words as they are transmitted in pairs of stones through ALozAR. The discernment necessary to hear what is written in the Tablets relies upon all Faces of Yehu in agreement in ALBayitAL, in the right wing, and the underlying authority to carry the Stones by the Faces of Yaoquv, in the left wing. The upholders of the revelation are upon the shoulders of Aharúwan, the Spokesman of INspirations, with confirmed alignments of the King of Ascensions, Malekkiytsedeq.

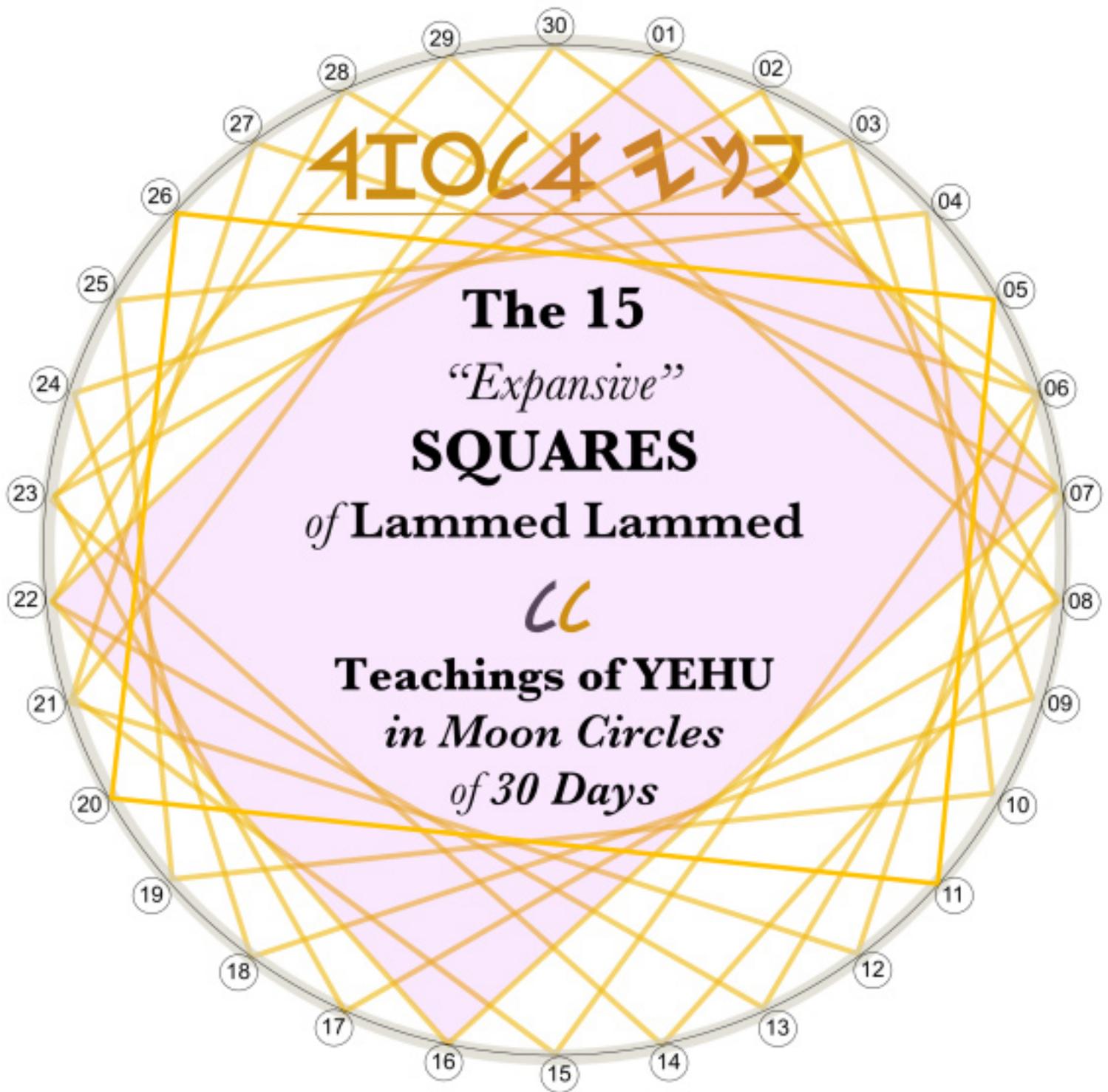
THE HEAD AND BODY OF THE EAGLE

21 ALozAR 06

22/07	Aharúwan	Malekkiytsedeq	05/20
23/08	NaDæv	ABrehhem	04/19
24/09	Geren Auwerneh HhaYabúwsi	Reshun	03/18
25/10	Aviyahua	BaarLeChaiRai	02/17
26/11	BaarSheboo	Yetschaq	01/16
	12 Ayithamar	ShmúwAL	15
☞	13 Yaoquv	ALBayitAL	14 ☞

Through the Faces of ALozAR, the Words written in the Stones_o/Soul are activated by pairs through which they are heard and expounded by the Mouth; thus, Speaking the INvisible a NAME enters and abides in The Words of their ORigins. As the interpreptor of all Sayings, the Faces of ALozAR, bring to the foremouth the Sayings of the ALhhim through which, when spoken are no longer veiled but become the impetus of establishing The Residency of Name in the Light of Wisdom and Understanding with Knowledge.

The Question in the Oylah Fire of ALozAR is: **How many squares are in a Circle of Thirty Days?** The Answer to this profundancy of thought opens upon the Knowledge as to How the LIGHTS of NIGHT AND DAY interact within SEED and its States of Unfoldment. As in plants in the field, the culmination of the interactive strikes in a plant cause them to sprout, leaf, branch, bloom, and form Crowns through which what is hidden is revealed and rises from opacity to bear its translucent nature. Hence, the Squares follow the pattern of the paired Stones, and the Frequencies of AL which carry their Words to the flashed in the moment of the Light interacting within our states of readiness. Why we think a thought or decide to engage in an activity are aligned to what the Heavens are transmitting within the Body and Heads of Soul.



Each square is based on two factors: 1) the Value of 6, the Υ ÚWah Letter that holds all sides together as one, and 2) the Values of 31 C4 , the Strands of AL which transmit the Emanations of the Faces of Yehu to the corresponding Crowns and their Lands. *e.g.* For *the interaction of the Tongue and the Seed*, The Square of Day 3 is formed by the connective lines to Day 9 which belongs to the frequencies of 28 and 3 (31), and the 9 and 24 (31), by which **the Square of four sides** is the ÚWah connections of Days 3 to 9, 9 to 18, 18 - 24, and 24 - 3.

The frequencies of Days 3 and 28 are Strands of AL/31 in Faces of Reshun and Yaoquv, which are coloured by waves of Light in Days 9 and 24—those of the AL Strands of Auwerneh as Seed sprouts unto Crownings. These Days amongst the 30 are Those of the Faces of the Serpent Tongue—Reshun and Yaoquv/Days 3 and 18; and the Days 9 and 24 of Geren HhaAuwerneh by which the Wisdom and the Under-

standing in Seed are reaped to be eaten and spoken. The interpretative Amethyst hue comes to play in each square as the Faces of ALozAR are addressed to be heard.

Another example of “The Squares of the Altar” is the formation of *how we hear* as the Square of the double Lammed is built by Days 5 to Day 11, 11 - 20, Day 20 to Day 26 and 26 - 5 to resound in the faculty of Shamóunn/hearing in Days 5 and 26 of AL.

As you step into the 30 Circle of DAYS, night and day, your Name is surrounded by Threads of Light in which your Seed generates leaves, branches, blooms and crowning fruit in your seasons. As Beams of Light surround a plant, the inner design in Seed appears in concert with the revolving Faces. This activity of the Squares—paired Lammed hours of INstructions, heightens the consciousness rising in a journey as to what is coming forth in an ascension, that is being un-packed from within your luggage. Keeping an orientation to the Faces is the key to maintain the progressions in the 30/Lammed of Days. The INtelligence, as seen in a plant, when to leaf from its nodes and how to branch to bear its fruit is no stranger to Name and its Seed.

The Teachings of Night and Day unfold within the Stones through which the messages written by the ALhhim of the Frequences and stored in your SeedName are heard. In this manner of heavenly and earthly management by the Crowns in Stars a great awakening force comes from within humanity. In coming from within, the messages are clearly understood without being compromised by interferences of external communications. The *great awakening coming* is when every man speaks the words written in their stones with joy and revelation, to walk in their prodigious Nature. How this Great Awakening is coming from within MAN is through the 15 Squares in the Circle of 30 Days.

While one square is in every circle, the perspective of the Squares of ALozAR pertain to *how many expansive squares are in a circle of 30 days?* The configuration of the rectangles is by the longer sides of Bayinah being drawn out of the shorter sides of Chækúwmah. This Bread of ALozAR, unto whom the offerings are set in the fifth, eleventh, twentieth, and twenty six days. relate to how the Words in the Stones are heard and interpreted. According to the hearings so are the interpretations. The Teachings in the Stones IN-Lightens every specie to the information that they carry in their luggage of Soul. The Circle of 30 Days is distinguished to comprise nights and days in a month; “**the Squares of the Altar**” are the construct of the Double Lammed—The Teachings of Night unto Day which rise into cognition through paired offerings to transmit the information. The daily interfacing of the faculties to their Crowns are living connections with the transpiring Emanations in the heavenly kingdom realm. Abiding in the Stars of the Crowns is dwelling in the Lands of the Royals.

What is composed as The Document of the ALhhim, written on two sides of the luach stones, carried in every Name, is counted as **VITAL information** which is spun in the night as a gift within the garment of Bayinah. The sharing of the package opens through pairs by Wisdom. The Garments of Soul are known by unwrapping and exploring the contents. In this daily sharing of Bread we walk hand and in hand in seeking to know and walk in the Words of Name—The INvisible through which veils of former dwellings are undressed in exchange for unsoiled garments. By the **Faces of ALozAR/ Eleazar use of the Sword/Tongue all of YishARAL is saved** from debaucheries and entanglements in fleshly embodiments by which they are able to transcend, as in passing through the YarrDENN/JorDAN—River of Judgement.

The composite Sayings of the 22 Letters of ALhhim are summed up in 253 and spoken in the Word ִאָ *nereg—meaning, to speak quickly as Lights of Bayinah and Chækúwmah roll through the Stone-sofSoul by Water and Fire whereby the Tongue is the ever ready servant standing in the Temple Courts.* In speaking the Words in your Stones, you are the Light of the World.

Flight of 29 in the Wing Echelon of Aharúwan—The Supplicator of Hills

Wings of Unity bind the Faces of Stones into Pairs.
The Head of the Hen and Her Featherings of Paired Wings

	22 Aharúwan 07	
23 NaDæv		ALozAR 06
24 Geren Auwerneh HhaYabúwsi		Malekkiytsedeq 05
25 Aviyahua		ABrehhem 04
26 BaarSheboo		Reshun 03
27 Ayithamar		BaarLeChaiRai 02
28 Yaoquv		Yetschaq 01
✠ 14 ALBæyitAL		ShmúwAL 15 I

The Thrones of Seven and Twenty-Two of Aharúwan correspond to the meanings that all Faces abide complete/seven in Aharúwan in whom abides the sum of the 22 Signs of the ALhhim from which all Teachings of Aharúwan are heard and uttered.

The electrifying plasma Fire and Waters of Breaths fully activate all Faces of Yehu in ALBayitAL to compose the blessings and keepings of the Faces of Aharúwan. Upwards the wings soar to bear the revelations through impartations—free givings of NaDæv through accurate readings of the Sounds of Light in ALozar who shoulder the works of the Kuwáhnim through interpretations of their Words, whereby no other credentials can compare to what is carried in the Bone Ark of Aharúwan.

The wing tips of Wisdom drip with the oil to anoint the head of Aharúwan and all of Its temple maneuvers as the paired Faces of Yehu are prepared a place for their emanations to reside in the Body of ALhhim. Thus, for the Faces of Ayithamar and ABrehhem, the ARK/Arúwan is made; for the Faces of Aviyahua and ALozar the manurahh; for BaarShevoo and Malekkiytsedeq the kaiyúwer/laver for bathing; for BaarLeChaiRai and ALBayitAL the Temple Garments and Veils, for Aharúwan and Geren Auwerneh, the ALTar of Bronze, and for Yaoquv and Reshun the Golden ALTar of Spices. For NaDævNaDæv the free giving gifts for the Temple of 15 Faces are generated through the free will flows of all received to be appointed in philosophical singularity as Hand to Hand and Mouth to Mouth through which the Bread and Wine flow upon the Shulchan Paynim—Tongue Table of Scrolls.

The dripping oil in the Wing Tip of ShmúwAL is the Oil in the Hands of the prophet through which all of these functions are activated in a Name. Every Name is a scroll of prophecies as proclaimed upon the day they are Seen to be of the Faces appearing in the Fire and Waters of their sacrifices. The anointing is thus joined to left wing tips of ALBayitAL—unto the full dwelling of the Faces in the Stones of Soul. What is given within a Name are the Prophecies of Days which cannot be held back from a Tree that blooms and bears Fruit of Crowns in its seasons.

The Name of **Aharúwan** 𐤀𐤁𐤏𐤍 is composed of the four sides of Uni-Verses. The ALphah is the North, the Hhúwa the East, the Rayish the South, and the Neúwn, the West. The underlying Paired Name of Aharúwan, —the Source of Teachings in whose Hand is the Rod, is **Auwerneh**, the Yevusi—Mastery of the Heart. By these paired Faces, the Light of the East shines to be gathered and revealed in the West. The assembly of the Light is called Y.H.W.H, *from the rising of the sun to the setting thereIN*. Those born in the West—of The Seed Neúwn, are known to be Yahushúo/Joshua in whom the Lights of Yehu dwell.

Flight of 31 in the Wing Echelon of NaDæv—The Intelligence of Free Givings

Wings of Upholding Gifts of Mission

The Primary Pairs of AL/31 are in the Wings of NaDæv known as the Flight of The ReSet

The Head of the Hen and Her Featherings of Paired Wings

23 NaDæv 08

24/09 Geren Auwerneh HhaYabúwsi Aharúwan 07/22

25/10 Aviyahua ALozAR 06/21

26/11 BaarSheboo Malekkiytsedeq 05/20

27/12 Ayithamar ABrehhem 04/19

28/13 Yaoquv Reshun 03/18

29/14 ALBæyitAL BaarLeChaiRai 02/17

☞ 30/15 ShmúwAL Yetschaq 01/16 ☜

Flight 31. The wing tips direct the flight echelon according to the native pairs of the Faces of Yehu which confirm the agreements of all freely-given from the Fire of Aharúwan through NaDæv. The Free Givings of NaDæv establish the placement of the Stones in Fire and in Waters, both below and above to reveal the Unity of Soul abiding in heavens/headspace and earth/body space. Only in this flight do we see the origins of the pairs of Universal Energies soaring in their Spirit of Impartiality. The Rings of NaDæv spin the pelvic and jaw floors on Day 15 in the womb, through which all of the Faces of Yehu appear as Soul Stones are placed within the Rings of the Body and the Rings of the Head. The pairs of Rings of NaDæv encircle the Stones below and above by which the pairs of Eyes appear that are set in Seed.

The foundations of the dwelling of Breaths are laid upon 14 Eyes of the Seven Hills as the Eyes in Seed open in the first 14 days of conception. In the rotational offerings of Ayshshur upon the wood of RAúwaben to Faces of NaDævNaDæv, all that is freely given breaks forth in the waters through the portals of the eyes. Following, in the 15th day, the Rings of the Body and the Rings of the Head are released from the Seed to place the Stones in their Fathers' House. The appearing of MAN comes from the phosphorus storage of Seed from the bone of Ayithamar—Father of Islands which appear as organs rising in the Sea of the Womb. According to the level of whiteness in the bone, so is the place where the Stones gather. In transcending through waters, the Fire of the oylah takes up residence in the bones of Yúwspah/Joseph—the carrier of The Faces of Yehu. These bones are carried-up through definitions, whitened as the Trees of Lebanon/Lebanon for the emergent generation of Soul. The building of the Arúwn/ARK is with whitened bones, set to house the Stones of Soul and their INscriptions in the House of YæHUwah.

THE NAVEL WITNESS

Side flights of the Faces of NaDævNaDæv reveal the inner workings of the Faces to Faces within the encompassing centre Eye of the Navel. The flights of NaDævNaDæv are resets to the orientation which comes from the midst of Seed. There are seven sets of eyes above and seven sets of eyes below the pairs of NaDævNaDæv Rings of 8 and 23 coming forth in the midst of the Faces. The pairs of Faces generate the Strands of AL/31 by which the threads of habitations are woven to house the Fire and Water of Name. ***Out of the Eyes comes the Strengths of Light—its cognition, its branches, and its spheres, whereby all that in the world are compositions of Eye Rings.*** Regarding the living/ascending creatures: their rims are high: and awesome, and the backs—inner rims of them are full of eyes surrounding for their insights—the Dal-lath/four openings in them. “Their entire bodies, including their backs, hands, and wings [of the Eagles], are full of eyes all around, as are their four wheels—hip joints.”

The seven pairs of eyes above are of Aharúwan and Auwerneh: 7 and 24; ALozAR and Aviyahua: 6 and 25; Malekkiytsedeq and BaarSheboo 5 and 26; Abrehhem and Ayithamar 4 and 27; Reshun and Yao-

quv 3 and 28; BaarLeChaiRai and ALBayitAL 2 and 29; and ShmúwAL and Yetschaq 30 and 1. These seven regulate the golden Stones of Soul which abide above the navel.

Below the Navel are the pairs of silver eyes, namely, Geren Auwerneh and Aharúwan 9 and 22; Aviya-hua and ALozar 10 and 21; BaarSheboo and Malekkiytsemaq 11 and 20; Ayithamar and Abrehhem 12 and 19; Yaoquv and Reshun 13 and 18; ALBayitAL and BaarLeChaiRai 14 and 17; and ShmúwAL and Yet-schaq 15 and 16.

This placement of Eyes 8 and 23 amongst the Faces relates to the Navel as the Center Oyin Oyin Ring of our evolving habitations, spun by Cush or by spirals. In their appointed Visions, the Eyes in the Eagles continually soar in our midst above and below with prophecies pertaining to Soul and Her faculties.

Flight 33 in the Wing Echelon of GerenHhaAuwernehHhaYabúwsi

Wings of Revelations in State of the Jebusite—Masteries.
The Head of the Hen and Her Featherings of Paired Wings

24	Geren Auwerneh HhaYabúwsi	09
10	Aviyahua	NaDæv 23
11	BaarSheboo	Aharúwan 22
12	Ayithamar	ALozAR 21
13	Yaoquv	Malekkiytsedeq 20
14	ALBæyitAL	ABrehhem 19
15	ShmúwAL	Reshun 18
⌘	16 Yetschaq	BaarLeChaiRai 17 I

Flight 33 carries soul from days 9 to 9 through each moon and also from days 24 to 24 by which the silver of the pea pod shines in its final days of its harvest.

The results of reaping are according to the wing tips of Yetschaq, on the left wing, which secures a new generation seen in the Eyes of Geren HhaAuwerneh. What once is born as specks of sand turns to glass crystals. In keeping focus to the end of a harvest—joy guides the flight unwavering to havens of rest. With the right wing tip of BaarLeChaiRai—the first waters in the Eye of The Livings, joy emitted spins a dwelling as the first of MAN appearing, who rises to bear a new generation. Every harvest is the foundation for the a new state of Being. The former no longer holds Names from taking wings as those of a popular tree to soar as The Free.

Colours in the Seed which affirm the unity of Heavens and Earth—blue and green abide in the turquoise Stone of Ayshshur. The colour turquoise is split at the time of the harvest by Faces of Geren HhaAuwerneh, whereby what is in the Seed is liberated from its held state of suspension. In splitting the colour, the Seed, as a Vapour floats in the wind. The new generation is enlivened by waters as it takes up a residency in earth, whereby the colours of turquoise in the seed bond to affirm its ascension from eros green to dylan blue.

In the flight of HhaAuwerneh, Soul soars through gates of hell as the chaff of the man-shell is shattered, fully releasing the Stones to the Fire by which attachments to the cocoon are severed. What once were cords of the Hebrew Trio put in the fiery furnace are burnt to ashes. All in the Body of the Lamb is secured by the blood that flows within its Assembly. The Stones of Gems sown in the Seed are harvested to their shavbeth state of repos. The pairs of Faces rise to the shoulders of Aviyahua and NaDæv and by their rings of Breaths, the full release from the body transpires.

In the right wing tip, the Faces of BaarLeChaiRai activate the Eye of Wisdom to where the Soul is being transported. Where the Eye is fixed, so is the place of Soul night and day, here as there. The abiding, ever living nature of the inherent Faces of Yehu in Soul do not forsake nor leave their investment to undergo decay. The Eye of Soul is fixed to the Auwerneh Eagle Eye which sees your Name is the heart of the living Faces. From the Altar of Auwerneh, Soul is born and prophesied by Channah, the Prophetess of the Waters of Aquarius, through which Names sent are forever connected to their origins. Hereby, there is nothing that can separate you from the Love of The ALhhim, nor can gloom of dismay in outer instable fluxations deter your days of ascensions. You are continually ascending by the Fire and Water of your Name, and what can resist or hold back the Fire in Woods or the Ocean Flood of Waters on Land. Your Tree stands firm, Rooted in the Love of DæúwD by whose connections, grows with strengths, through winds and storms, held fast by the joy to see the Harvest of your Days.

Flight 35 in the Wing Echelon of AViYahua

Wings of The INtelligence of Becomings.

Words which are quickened in the Six Pairs of Stones and their Perfect Associations, determine the place of where the Stones of Name come to reside—appear within the Courts of YHWH

in relation to the Faces and their Head of AL.

The Head of the Hen and Her Featherings of Paired Wings

25	Aviyahua	10
26	BaarSheboo	Geren Auwerneh HhaYabúwsi 09
27	Ayithamar	NaDæv 08
28	Yaoquv	Aharúwan 07
29	ALBæyitAL	ALozAR 06
15	ShmúwAL	Malekkiytsedeq 20
16	Yetschaq	ABrehhem 19
⌘	17 BaarLeChaiRai	Reshun 18 I

The Formation of Clouds of Aviyahua are those in which our messages soar through Names without hitting brick walls—able to pass through forms and rise to elevations as thoughts of smoke ascend from the heart. The breakouts from our Crowns in Reshun are linked to the primordial waters in breaths through which the body of our ghost appears. From the bubble of the Breaths in the womb to the expiration of Breaths at death, the journey of MAN is in a Cloud. The Fathers of The First to appear, Reshun, and the Fathers of Becoming, Aviyahua, are carried in the Eagles Wings in flight 35, one half of OyinEye to be completely opened as The Seventy. These are the days of what appears to what becomes. In the first drop of the Breaths of DaN, as seed opens, the origins of the clouds rise within, overhead, which are filled with the Light and Rains of Bayinah. The final chapter of the Eyes of Seventy opening are written in Fires in Dan and Her Waters of BaarSheboo, that brings forth the Eyes of Understanding/Dan to the side of the Eyes of Wisdom/RAúwaben.

The Cloud of Name is an Assembly of Guiding Intelligence. We soar without confusion of direction. Through keeping our growth spurts in alignments to the native Waters in Faces of BaarLeChaiRai, their ascending distillations rise out of Soul which puts hats upon our heads. In the clouds, glistening Faces of Reshun shine, as drops upon our leaves and flowers. The movements of the shapes of clouds are in the wing tips of Aviyahua. Upwards, to the shoulders of the Hen, the pairs of Faces in 35 unite upon the shoulders of Seven wells of BaarSheboo on the left, indicating full revelation of messages in Name that appears at the final stop in a journey. Adjoining, the Fire of the Altar in Faces of Auwerneh, on the right eagle shoulder keeps the clouds sustained above, uncluttered by mixed messages. In concert with the Faces united in Soul, the Cloud of Aviyahua rises to lead the flock night and day.

Movements in the Clouds connect to the Wells of BaarSheboo in Flight 37 and further in the bones of Flight 39 of Ayithamar. The waters in the clouds fills the wells, out of which the Lammed Staff rise as they stir the waters with messages. The pulse of the movement comes from the centre of the lumbar, namely in the third lumbar containing the Faces 10, 11, and 12.

According to Faces of Aviyahua, a Red Line of Wisdom is drawn in Soul to distinguish the boundaries where the camps are to reside. *Names are given to speak the Sayings of ALozAR as they are in states of*

becoming by Aviyahua, whereby the Ruæch enters into the lands of INheritance, with its Stones, as sHe speaks the Words of AL on Her tongue. Through washings of the heart by Fire and by Water of Name, the mouth is made ready to be a clean vessel to talk the language of the Capital City of Yæhu-perfections.

Flight 37 in the Wing Echelon of BaarSheboo
 Wings of The Allocations of Distributions
 The Head of the Hen and Her Featherings of Paired Wings

26 BaarSheboo 11	
27 Ayithamar	Aviyahua 10
28 Yaoquv	Geren Auwerneh HhaYabúwsi 09
29 ALBæyitAL	NaDæv 08
15 ShmúwAL	Aharúwan 22
16 Yetschaq	ALozAR 21
17 BaarLeChaiRai	Malekkiytsedeq 20
☰ 18 Reshun	ABrehhem 19 ☩

The fulness of the Waters in BaarSheboo generate long hair, giving strength of thought from the flowing Rivers of the Seven Hills. The hair of Absalom and that of Shamshuwan/Samson carry vibrations of the Faces of BaarSheboo flowing from their Crowns. When Abshalum polls/shaves his head—to gather the sum of his thoughts, at the end of a year/study, the weight is the sum of a year’s accumulation. Our thoughts grow heavy/glorious upon us. The hair of our thoughts weigh-in as compounds of sanctified sayings of the Kuwáhnim to be *matyim*—two hundred shekels—measures of the wealth of Understanding, according to the Stone/Abenn of a King. The Stone of a King are Seed Concepts which rise and settle as Words written in tablets. The blessings of BaarSheboo, the 26th moon sign, flow as hair from the Mountains of Yehu unto the gathering of thoughts in the Crowns, appearing as gemstones of mastery which regulate the sayings and deeds of a man.

Upon the 10th day of Yahúdah, the first moon of a year, when the six lambs and six goats are received from the Hands of The Shepherds, the sound of The Sea of Ayshshur commences to rumble to announce the emergence of YishARAL from her days in Metsryim. As labor upheavals commence a few day before birth, the waters of the Sea of BaarSheboo are stirred by the Child within Her in preparations to come forth. The receptivity of Wisdom and Understanding, taken in Hand as the lambs and goats, is the final indication that the Houses of YishARAL are ready to be born whereby the Sea opens Her Mouth for Her Chosen to proceed upon dry—elevated lands.

The continual spiralling of the Faces of Abrehhem, in the right wing tip, to the sprouting of leaves in Reshun, bearing ascensions, pairs all of the Faces of Yehu in flight 37 unto the upswing of the bones of Yúwspah, whitened in Ayithamar, who carries the Stones into States of our becoming in Aviyahua. The connects between the wing-tips and shoulders activate the pairs of Faces unto the goal of transitions to be compounded in meditations.

The subtle waves of BaarSheboo are initiated as we enter into the waters of Mother Bayinah and continue until we are washed ashore to lands of INheritance with the Faces of the Primordiaux. BaarSheboo. in the Waters of the flood, cause them to retract to reveal what is in the Head of Dan—from the Head of the Tenth month to the 27th day of Geren HhaAuwerneh when the Ascendants step out of the Ark. The agreement of the Faces to reveal all those born in the flood are in the paired Wings of BaarSheboo, whereby the revelation is complete/made perfect.

As the sandstones are turned to pearlized gemstones, the process of our evolution is complete through which we are emptied from the former seashell to enter into Lands of our Birth in the epic journey. The direct contact with the Faces of BaarSheboo, as other encounters with the Faces of Yehu, come on selected days arranged in a year. In days 11 of the first moon and in the seventh moon we stand directly to Father

BaarSheboo through our Crown of PagonAL Bann Ookren. The evening encounter with BaarSheboo is when offerings of Ayshshur are designated by the Light of Bayinah on the eleventh of Yahúdah through which the sea opens for our emergence; the morning encounters are through offerings of Ayshshur which rise upon the wood of Shamoúnn in the eleventh of Aparryim, the later which provides the platform to enter the House of Name that we have built with our Stones of Soul in years/studies of contrition—maintaining our Eyes into the Eyes of the Faces and hearing their Voices of ALhhim to do as we hear. In following the Voices heard we transition from necromancy objectives that lock us into static vibrations. The continual waves of BaarSheboo keep shifting the eyes, whereIN former paradigms die in each house through pessech/passover transitions. The Sounds in Animals are gathered to compose the Stones of Man which rise above what is seen, as the hearing faculty in the ears are seated above the eyes. Hereby the saying comes in response to departing without animals: And MaShayh/Moses says, “We shall go with our young and our old; with our sons and our daughters, with our flocks and our herds we shall go, for it is a chag/celebration/feast of YæHUwah for us—in The Collective Uni-Verses.”

Flight 39 in the Wing Echelon of Ayithamar

Wings of The Onyx Posts of Jewels by ascensions of the Heart
The Head of the Hen and Her Featherings of Paired Wings

	27 Ayithamar 12	
28 Yaoquv	BaarSheboo 11	
29 ALBæyitAL	Aviyahua 10	
30 ShmúwAL	Geren Auwerneh HhaYabúwsi 09	
16 Yetschaq	NaDæv 23	
17 BaarLeChaiRai	Aharúwan 22	
18 Reshun	ALozAR 21	
☞ 19 ABrehhem	Malekkiytsedeq 20	☜

The wing tips open up the discs in the bones to transmit spiraling messages stored in them to the Ascendant. The first of the discs to open are the gates of Yahúdah when Name is given the Keys of Dæuwd. to set up the House as the Strands of AL rise in Man (Yeshoyahu/Is 22:22). By the keys of DæuwD, the gates commence to aligned one to another through Malekkiytsedeq. Adjoining to Faces of Malekkiytsedeq, the spirals of ABrehhem are aligned to configure the bones of Ayithamar from INvisible patterns unto formations of the ears to compose the dwellings of the MANifest Curvatures of the ribs and tissues of the ears follow the leading of the eyes of RAúwaben, the first born of Soul.

The Faces of ABrehhem in the left wing tip is the force pair of Ayithamar to commence the spiraling of the phosphorus in Seed to spin the hips and the jaw dishes to hold the body and head.

The alignment of the spirals of ABrehhem in the right eye opens up the left eye whereby one sees in into the INvisible dimensions through Ayithamar.

The pairs of 39 affirm the seven categories of the 256 bones in the body: 19+20—The Lammed—Legs and Yeúwd galactic spiralling Arms as Instructions and Deeds of the House of Laúwi providing the royal cubit measurements of the Arúwn/Ark, 18+21—the torso—foundation of the pelvic and the jaw basins for Seed dispersion and Sayings, 17+22—the back bones of the lumbar for the Faces of the sustaining blessings of Aharúwan, 16+23—the 12 of the vertebrae of the Crowns; 30+09—the Rib Cage of the Heart and Lungs for the Lamp of Oil; 29+10—the seven hill top cervicals of the Collective gatherings determining states of becomings, and 28+11—the skull of transition of the Faces, in which the Faces in Yaoquv underlying fully rise unto their destiny.

Through the pairs of fluttering feathers aligned upwards from activations in Faces of ABrehhem and Malekkiytsedeq, our eyes and hearts rejoice in the flight of the bones carrying Soul. The inward spirals of ABrehhem in the left body wing, aligned to the ruling Faces in the right, causes the crystal density in the bones to form—harden. The Eagles shoulders in Faces of Yaoquv remove obstacles to that which is rising from the Aquarius waters of BaarSheboo—the final destination in the routes of DAN.

Flight 41 in the Wing Echelon of Yaoquv
 Wings/Curtains of The Overturnor/Overcomor
 The Head of the Hen and Her Featherings of Paired Wings

28 Yaoquv 13	
29 ALBæyitAL	Ayithamar 12
30 ShmúwAL	BaarSheboo 11
16 Yetschaq	Aviyahua 25
17 BaarLeChaiRai	Geren Auwerneh HhaYabúwsi 24
18 Reshun	NaDæv 23
19 ABrehhem	Aharúwan 22
☩ 20 Malekkiytsedeq	ALoZAR 21 I

The Hand of Yaoquv grasps the heel of the hairy one by which the Faces in Yehu manage habitations, from behind, as to where Soul abides. Father Yaoquv resides in the Stones of YishARAL. If in Kenon/Canaan, father Yaoquv is there, or in the graves of egypt/hell, he is with us in all of our days as children born in his Name. When we pray... our Father... it is referring to Yaoquv that the Kingdom of Names, the 70 come, appears fort-rightly in us as it comes down from heavens through whom the Faces of Yehu reign in all peoples.

The pairing of the Faces in Yaoquv convey the alignments of the Faces necessary for a Name to be born through the loins of Yúwsphah to enter into a MANifest. The alignment is set in the Vapours prior to be being sent into the world as the discourses of the family of Yaoquv are recorded prior to their transition from the INvisible in Seed to enter a state of Visible Definition. The Administrator of the Charge of a Name is Yahúdah who defends by its own life blood that the Seed sown will be in the Presence of Yaoquv, wherein the narrative of Yahúdah to Lord Yúwsphah outlines a secure Path for the Days of a Name to enter into the world. Yahúdah, who manages the Gates of Y.H.W.H, oversees a Name coming from the North when the Breaths of Fire and Water and Blood are in agreement to carry Name for a habitation. While the narration of Yahúdah is related to entering Metsryim, the oversight pertains for the transitions of Name to any state of residence. The Faces of ShmúwAL and Yetschaq of the faculty of Yahúdah are the first and the last which determine the birth and death of a Name into a dwelling.

In the first pair at the wing tips, The Strands of AL in ALoZAR, as Understanding, are aligned to the Malekkiytsedeq of Wisdom by which the Strands of AL appear. Faces of ABrehhem, as the Spiral of a Galaxy is aligned to spin the Revelations of Aharúwan to appoint the destiny of the Light as to where it resides in the Uni-Verse. The Sprout of a Seed by Reshun is supported fully by NaDæv to appear with Crowns. The Eye opening of BaarLeChaiRai is in concert with Auwerneh when the Seed is circumcised to release the stored Emanations. Upon the opening of the Eye in the Seed, the Joy of Yetschaq flows to what is Becoming in Faces of Aviyahua. The Eagle mounts up by the Understanding of ShmúwAL for the Seed to be sown in Waters of BaarSheboo. The agreement of all the Faces are borne on the shoulder of the Eagle for a Name to enter into the Light of its bones in Ayithamar. These 14 paired Faces of Yehu abide in Yaoquv through whom Soul is carried to ascend, in whose Faces a Name seeks. Every path that one takes will be adjusted by the serpent belly of Yaoquv who will understandingly flip a scenario for the Rite-of-Birth of a Name to enter into the Tent of its Joy with Rechel.

Coupling the Faces of ALozAR and Malekkiytsedeq, at the wing tips, the Words of a Name are organized prior to a MANifest to overthrow what becomes assertive in conflict to the set goals of Yaoquv to carry the young fledglings. Every translation, read, interpretation of the Sayings in Seed must be according to alignment of the Faces which rule in the assembly—in Malekkiytsedeq—Father in Hearing and Waters. Through reading and speaking the devarim/words inscribed in Stones_{of}Soul, there is a pure language that is heard and spoken as written in your Stones by The ALhhim.

Friends/Companions are Soul comrades of the 28 ALhhim whom are carried in the Seed of Yaoquv. By the 28 ALhhim the frequencies in the Faces and their Wave Sounds are heard in the earth. Hereby, under the Eyes of Yaoquv, the ALhhim agree to abide together in Adam. According to the Sayings in the Court of the 13th Throne, the MANifest of the worlds appear by sproutings of Reshun, in Thrones 3 & 18. Through Yaoquv and Reshun all forms of ALhhim are brought into a Manifest of Metsryim for Definitions. Pairs of Wisdom in Yaoquv are set to the Understanding in Reshun. The term Riyot (curtains) of the Body, means Friends, who dress the bones through extension/vibrational Words of ALhhim. By 28 royal cubits the works of ALhhim (SYM/Ex 26:12) are garments—the weavings of Soul for Her inhabitants.

In all things that I say, be circumspect: and make no mention of the name of other ALhhim, *neither let it be heard out of thy mouth* (SYM/Exodus 23:13). Through observations of the Words heard, spoken in your ears the promise of this teaching is fulfilled whereby you shall make no mention of the name of alhhim trailing (old use of words and their fixations), neither shall they be heard out of your mouth. In this manner *the divine promise to abide in the Eminent Word* is activated in your Soul and fulfilled.

The 28 curtains in the Tabernacle are garments of Soul which appear following initiations of ShmúwAL to anoint Aharúwan. Following the anointing by ShmúwAL, the mishkan is composed for the dwelling of the 15 Faces of Yehu (SYM/Ex 29:7—30:1ff). Mashayh and Aharúwan are in the House of Servants as they call/read/summons the Words in Y.H.W.H through the Name of ShmúwAL 𐤇𐤀𐤄𐤁𐤀𐤄 (Tehillah 99:6). Names 𐤁𐤀𐤄 live to read the vibrating messages in communion with the Faces by the Fire W and Water 𐤁 of Being. Blessings surpass a state of Being. Patterns of the mishkan/tabernacle are revealed as seen in the Mountain of Yehu. In being *Faces to Faces, meaning that as you see the Faces of Yehu in your Stones-of-Soul, the state of their Presence is affirmed to be their House of your Name*. Nothing is built to house the Faces of Yehu until ShmúwAL anoints Aharúwan in the days of a Name; what is built is founded upon the solidarity of Kayphah—hearing the Voice of Revelation. Likewise, as your Name is anointed, the fifteen attributes of the Faces of YeHU are brought forth from your 12 members, as the heave terumah offerings, to be the place of your abode in The Faces (*SephúwrYetsiatMetsryim/Ex 25:1-9*). Thus, Man either abides in shadows of skin or in the radiances of the Curtains of the Faces; there are no intermediacy states of contrition (Tehillah/Psalm 51:17).

The Anointing of Name is before the worlds through which the terumah of the fifteen articles, provided in generations of Yaoquv, are assembled for Names to enter. In the Soul_{of}Yaoquv are fabriques to clothe the heirs of salvation with garments of the Tabernacle. The terumah offerings are assembled for the abode of the Faces of Y.H.W.H.—*the raison d’etre of worlds*. Through the daily oylah, the terumah offerings are renewed by which garments of Soul are woven night and day, spun by the distaff in the hand of Bayinah. In so giving the daily offerings, the clothes of YishARAL do not wear out in their journey (MeshnehTeúwrah/Deuteronomy 29:5).

The 15:15 Faces of Yehu comprise the patterns for the curtains of the body—mishkan. The drapes of Soul fabriques are hung as royal garments upon the bones. The concept for “a House of Curtains” are according to the Radiances of The Faces which are hung as the moon and sun, by which the Body is a Lamp for the Light of their Faces. The Emanations of The Faces comprise the sides of the Universe, as curtains of Wisdom and Understanding, whereby there is no house that man can build for their dwellings. However, in construct dictions to a notion to build a house of Name, the Faces abide in those of their same Nature. Man seeks the Faces of Yehu through Yaoquv, who In, they come to abide in Curtains of Yaoquv, dressed as the House of YeHU. A tree clothes its branches with its leaves; Man clothes its bones by its oylut/ascensions of the living Words of ALhhim. Arrows of the mouth are released from the tongue, as a spear casts forth the Words of ALhhim by which Man clothes Soul to abide within the Curtain Wings of YeHU. Seed Words are spoken whereby they unfold majestically; thus, as fire and water there are no idols that could contain them. The same is abiding in the House of The Name. Hence, the curtains hung upon the bones of the TabernacleMan are according to the 28 ALhhim Sayings (SYM/Ex 27:14, Habakkuk 3:11).

Flight 43 in Wing Echelon of ALBayitAL —TheOrchestartoroMission
 Wings of Setting up Works with agreement of all Faces in Thrones 14 and 29.
 The Head of the Eagle Hen and Her Featherings of Paired Wings of Yehu.

Crystal offerings of SOUL hang upon the Tree of The Gathering Faces on the 14th and 29th days in a Moon. The Faces which are shining into Soul are from Faces of ALBayitAL. Together, for the shavbeth offerings, the Faces joyfully unite in their sides of SoulStones to rise together unto a new abode as a full moon gathering and celebration of ascensions. Offerings in the fullness of times are unto The Faces ofAL-BæyitAL—the Faces of Thrones 14 and 29 which rule night and day to peak upon Mount Tsiunn/Zion—a clear eye of distinguishments.

Summations of the Gatherings Faces, at the full moon are seen in wing patterns of Flight 43 taking off from spheres of the PairsinSoul. The Eagle is set in flight to enter into the sphere ring of mission—called by Name in Mercury. Here we contemplate what will be doing, as our appointments in The Collective rise from Neptune, wherein the Faces of ALBæyitAL shine.

	29 ALBæyitAL 14	
	15 ShmúwAL	Yaoquv 28
	16 Yetschaq	Ayithamar 27
	17 BaarLeChaiRai	BaarSheboo 26
	18 Reshun	Aviyahua 25
	19 ABrehhem	Geren Auwerneh HhaYabúwsi 24
	20 Malekkiytsedeq	NaDæv 23
⚡	21 ALozAR	Aharúwan 22 I

The origins of the Faces of Aharúwan—Father of Illumination of Seven Hills abides in the midst of the StonesofSoul, and their stars, through ALozAR. The inner thread of Aharúwan is the frequency of AL upon which the waves of OZúwÆR vibrate into sounds. OZúwÆR, as helpmates, are Words of Queens who provide the Light of AR night and day. The pole of ALozAR is seen in the offerings of Gad and Nephethi in which the glowing pole of the amethyst stone shines within the covering leaves of mahogany by which the Light glows in Dark Sayings to be understood. Likewise, in offerings of Dan and RAúwaben, the diamond staff of Aviyahua and ALozAR shines within the leaves of the lapis lazuli covering. What is in the Pole of Tree causes its leaves to shine and its colours to appear in blooms with the fruit of its Words, so does an upright man walk as trees.

The spokes in the wheels of days turn with stars in rotations of earth. In concert with Her moon, the Faces of Yehu shine day by day in Soul. As the centre of a circle causes the circumference of a ferris wheel to rotate, the MoonEYES of Bayinah activate star messages written in StonesofSoul as the Light of Moon enters into constellations and spheres daily. Words are understood as they are paired to the Faces, through AL and the waves of AR that come from them, some uplifting and others undergirding the Man of ALhhim. As Lightning strikes within a Saying, thunder follows to provide the Understanding.

From the wing tips, messages in flight of ALBayitAL roll upwards as a scroll. Each pair of 43 attest to the agreement that Words and their Sayings come the sum of MAN who contains them in their Hearts of GemStone. The ability to converse as ALBayitAL are seen in the radiant eyes as the sayings spill from the mouth until the oil of ShmúwAL lubricates the lips by which the VictoryofPatience in Yaoquv carries the Soul of YishARAL at the shoulder levels of the bird.

Sayings of the Joy in the Bones are derived from the paired Faces in ALBæyitAL as Ayithamar/27 is linked to Yetschaq/16 in following the Eye of 43. From the wing tips the significant pairs of Yehu convey the sense of fullness in all parts of MAN. The instruction rod of Aharúwan/22 is linked to ALozar/21 to guide and dictate interpretations to be correctly stated unto fulfillment. Malekkiystedeq/20 is paired to NaDæv as the force of alignment of what is heard is kept free—at liberty to what appears. ABrehhem/19 and Auwerneh/24 maintain progressions of spirals to fulfill destiny. Reshun/18 connects fully to Aviya-hua/25 whereby the treetops bear what is becoming in ascensions. BaarSheboo/26 connects to the waters of BaarLeChaiRai/17 through which the primordial waters of Seed are full and running over with revelations. Faces of ShmúwAL/15 anoints the Prince of Yaoquv/28 as the full ascent of the faculty is crowned this day in a moon cycle.

FOUNDATIONS OF WORLDS AND THEIR FORMATIONS

The unified Faces in the Name ALBæyitAL confirm the organization in Aharúwan/Aaron to be Four Letters: ALphah Hhúwa Rayish Neúwn 𐤀𐤋𐤁𐤀. The four sides in Uni-Verses—agreeable transmissions—engaged in communications by which information in the darkness assembled in Faces of Aharúwan/Aaron. From the North to the South and from the East to the West what IS in the DARK emerged. INformation in the Night became united, as pairs, of universal entanglements. The underlying messages of Night rose from its floor of water, a Mountain 𐤀𐤁 appears being pushed upwards from its sides of supplications 𐤀𐤁. These four primordial energies of the Dark generate those called the Generations/Sons of Aharúwan who reveal the messages as the Sons of Light. The assembly found in the Night are composition of 15 expressions of the Life in the Fathers. The Name of 𐤀𐤁 YH holds the living frequencies of the Faces as sacred—to belong together in one accord. The Teachings of The Faces are the Words of Life by which every man enters into world as their Son as they are assembled in Faces of BaarLeChaiRai—as the Well of the Living Eye.

The evidence of the 15 Faces of Night are seen sequentially, in the order of their being found in the Night. First found is the joy, then the Eye of the Life, then the tongue that will tell of the life; then the spiral to unfold the words, until the OIL rises to the Crown, through alignments of sides to bear the Words written in the heart whereby in their Forehead of Eyes the golden plate hangs: Holy to Y.H.W.H. Shining in the Clouds of the Moon, 15 Lights shine from the full moon to the dark moon, and 15 Faces shine out of the dark moon to the full moon. The celebration of these Thirty Days of The Staff—the Lammed—are the Light of Wisdom which reveals the Night of Understanding.

In the primordial state, the Sounds of Aharúwan are yet to be uttered, in that there is no Light to transmit them. Further, the Ears of MAN must be ready to HEAR the messages coming from the Night. Upon the generation of Light, when Darkness could no longer hold them, Lightning breaks forth out of their Clouds. The weight of the thoughts, *as cold*, and the feathering of the thoughts, *as heat*, causes the Light of Day One of ALhhim to appear. Following the thunders, messages of The Entanglements became heard as Words of AL HH IM through which the Faces of YæHH became extended to communicate fully, from side to side. In AL to AL, the frequencies assemble into a Bæyit Body. From the Eye of Aharúwan all Faces of Yehu appear assembled on the 14th day of their Emanations, whereIN the Name of ALBæyitAL is heard.

Those born of ALBæyitAL are called the Sons of NeúwN. While Yaoquv is the Father of Soul, Aharúwan is The Eternal. In Aharúwan is the Saviour, as The Rod and Staff deliver you from all adversaries and tribulations (ALphah ShmúwAL 10:19). The 𐤀𐤁𐤀/Ani—the 14 𐤀 of my Eye 𐤀 has 𐤀 given Y.H.W.H—the Collective of my Ruæch/INtelligence to abide with you, and thus, there is no other supplier nor are there other ALhhim—sound Word vibrations by which you appear. My hand supplies—girds you, even though you have not recognize what you have received. All will know, as sun rises to where it sets as My Name Y.H.W.H, generates Light and Darkness. My Hand—Ani— brings forth the 14 Faces which continue in a circle as no other, forming the light and creating the darkness; to bring forth prosperity and shepherding.

The Collective of My Eye performs through AL alignments of The Faces אָלף לָי. Aharúwan speaks with the Assembly of the Faces which have been drawn out of the Eye of Night as a Man speak within his body.

The acronym of Y.H.W.H. is the giving of the Light unto its Dwellings—from East to West and from West to East. The Name YHWH אָיָוּ is a covering, as The Curtain of the Mishkan Tent in which the Faces of Aharúwan abide. The Yeúwd אָ is the Name of Yetschaq and the ÚWah וּ is the Name of ShmúwAL—the first and the last of the Faces of Aharúwan and Auwerneh אָא, who are the Sower and Reaper of Soul respectfully. The tugging of the East corner to bless the West, and the West returning to kiss the East keeps spheres in motion by the unified Faces in YHWH. *From the midst of the Faces*, in the Seventh Throne, Aharúwan monitors the worlds and appoints those who ascend to sit at the Right Hand to oversee all that is given from the left. As the Author of Faith—who makes what is INvisible Visible, who Keeps and Blesses Names, who generates the Light of Moon and Sun, who weaves Night into Day and secures the sacred Covenant of Laúwi and DæúwD—the House of Jewels, Aharúwan is known as The Eternal, wherein YHWH, is translated *C'est moi, moi qui suis l'Eternel, Et hors moi il n'y a point de sauveur.*

These words above are of consolation to assure us of the solidarity, from which we come, and remain in the Eyes of the Eternal. We all know, by the corona Eye portal of Aharúwan through which we come forth, to whom we belong to abide in The Tents of the Righteous.

Being born of the assembled Faces of Yehu you house in your Body the Emanations, as a Tent of Meeting, called Yahushúo Bann NuN—the generation of the 14 paired Faces (SYM/Ex 33:11). Within the frequencies of the paired Faces, waves of waters bear Words of their paired expressions. The Words of the waves are ALhhim—utterances of judgments by which what is in the Dark of Night becomes Day.

The origins of their uprisings from the abyss of darkness to bear their radiance is the Centre of the Name of Aharúwan, the HhaR—**Mountain**, from which are Seven Hills for the unified Faces according to their paired Eyes. The sides of the Light of Aharúwan come to abide in ALBayitAL, in the fourteenth evening which becomes the point of emergence for entering and transiting through habitations: e.g. Pes-sech and Sukkut. The ALphah to the Neuwn is the word **to Supplicate**, which are the prayers of The Faces that continue night and day from the mountain with those who are drawn IN to abide in Their Wings for converse. Upon the Sounds of ALhhim, and their cognition to their origins, they collectively said, in union, let us make a dwelling for the Faces of Yehu from which we are born as *the Generation of ALhhim*. Thus, From Adam unto the Mashiyachh—the full Ascendant, MEN are Known as The Sons of ALhhim.

As the Light of Centre expands (day one), whereby no force could hold it back having two sides to reverberate, the Days of ALhhim come on stage to prepare a place in the firmaments (day two), those below and those above for the teachings (day three), as rains of Aharúwan, to lodge together in trees. Thus, on day four, as the Four Letters of Aharúwan rise and see, the two ruling lights appear, moon and sun, from which following in day five and day six, all that have the Breaths of the Centre come to be dressed in their sound garments of vibrations. Through computations of the ascensions from the altar in the midst, Names come to abide in their Words of ALhhim in their seventh day light. Hence, the pattern of evolvment is set in all that appears, for as Aharúwan drew out of the midst of darkness to bring forth Light, so does every Name born of Aharúwan BE the same in ALBæyitAL, the approval to congregate in ShmúwAL—the embodiment of the fifteen Faces of Yehu.

The Faces of ALBæyitAL are symmetrical whereby all that appears are of pairs. We have been granted sum alignment messages of the Faces and their wings. e.g. The alignment in the hearing faculty conducts messages from the Faces and their ALhhim; otherwise, they may seem too complex or do not

connect with the hearer when the pathways to Hear-rings are stopped-up within the faculties. When the Faces of hearing are aligned, information flows freely with joy and rebounds in echos of understanding. The wings and their alignment of the faces is an entire book in its own Rite that can never be exhausted. Thus, we pulled this information out of the **Book of Nephesh** because it is a work of extraordinary knowledge that is eminent and basic in everything.

When one loses track of the messages of wisdom in their Soul, that have been directing them, whom do they pray to? When people have issues or they wonder where they are going they often ask why or for understanding, but who are we to ask? Who does Yisharal pray to when they lose track of their journey? The Soul of YishARAL prays to Aharúwan, who gives them the ogal—the circle to keep on track by which their eyes are open to make an oylah. But before they receive an answer, they must give their ears to hear it, whereby the answer is clear and enlightening that leads them to make ascension offerings. When we ask a question, we need to first give our earrings of gold. In giving our attention to Aharúwan, we're readied to receive understanding.

What we are speaking about is **symmetry that underlies connections of AL**. Their Words are the tipping points to how symmetrical we can Become. *e.g.* In utterances or script, both adam and adim are symmetrical formularies. The vibrations in the words are heard as to why they are modified in the feather pen and at the lip tongue. Adam is the sound of being closed, singular in concept and often used distinctly as a single man, whereas the adIM connote the plurality of BEING of the union of the STONES that TESTIFY the RED foundational VIBES of WISDOM—AD. As the plural of ALHH-IM we cognate to reside. The tip of the tongue speaks the Words in the heart. Regarding transliterations, the characters of the script vary. However, in conversation we are lip to lip like kissing. In writing, the sounds are of two sides that compose a word to honour the Sounds of Shamoúnn. Entering into The Converse is being wrapped in the COMPLETE PACKAGE, called the SWEET SPOT. Everyone searches for that place to find it...

Hence, in all Teachings of Aharúwan we find the gold rings of Wisdom to be platform for Understanding to be heard. Following up on the revelations regarding the pairs of Faces in ALBæyitAL, stated above, which appear as the 14th of the Faces from the primordial darkness, comes the question of the Eternal Nature of Aharúwan. When the Day of the Night appears, then the bond that holds them as one cannot be broken whereby we grasp with our eyes the continuance to the origins of Aharúwan that has always been as night and day are and always will be together as the Pairs of the Faces that emanate through them. What is perpetual on one end is connected to the perpetually on the other end. Should we grasp the ETERNAL NATURE of Aharúwan then we know that They of the DARK are the same as THE LIGHT, and together there is no separation nor shadow of turning in Them. We can fathom that THEY are not of any another in that no other has born their Witness of the Perpetuality of their Faces of Light.

The single EYE in the CORONA is The Witness of the EYE in DARK Matter before worlds are formed. What comes out of the Eye runs with Dark Energies to reveal the Light of the unified attributes of The Faces, displayed boldly in paired faculties. As stated previously, The Single Eye is Aharúwan through which all that is gathered in Clouds of the seminal waters flow with the full revelation of the Faces and their pairs of Aharúwan, united left to right and right to left, as the paired Eyes of Moon faithfully shine as The Witness in the heavens.

In entering into the House of Liah/Leah we bear the Wisdom of the Faces. Every man bears the Witness of Yehu. The Light and the union of night and day bear the Words of The ETERNAL of Aharúwan who abides in us. However, the union in us is not bone and flesh, through they are of the patterns for revelations. So what is the Dark and Light in us of Night and Day of the Faces that is ETERNAL? The dark in man is understanding, and the light is wisdom. The revelation of all concealed are in thoughts as in dark-

dreams until the messages in them break open to release the light as the joy of laughter in gatherings of Yaoquv to radiate in strands of ALBæyitAL to the ends of the earth.

The Path from before the MANifest and through worlds is a most acute thought process to articulate the origins of our fathers in Aharúwan and the INformation that we carry in our Stones. It is a viscéral blessing that rises upon wings of Intellect. In connecting to the Faces of Aharúwan, we enter the dark clouds of origins and their transmissions to the Light in Soul by which we are the ALhhim assemblers of Seven Nights and Days of 14 Faces imparted to the Name ShmúwAL—the 15th.

By grace we are drawn in, drawn in; drawn in circle by circle, circle by circle, circle in circle to come to the core. Here we are kept drawing near to abide in the feathers— within the wings by which we are lifted up by what is inherently within us. Everyone is caught in something. The body is a trap; however, the way out of it is to see the doors within the body, through which we come and go, as we desire in pleasing alignments to the Faces.

Double Headed Flight
of Yehu:

gold wings of Yetschaq

- 1# BaarLeChaiRai
- 2# Reshun
- 3# ABrehhem
- 4# MaLekkiytsedeq
- 5# ALOZAR
- 6# Aharúwan
- 7# NaDæv
- 8# ShmúwAL
- 9# ALBæyital
- 10# Yaoquv
- 11# Ayithamar
- 12# BaarSheboo
- 13# Aviyahua
- 14# GerenAuwerneh

silver wings of
ShmúwAL

- 1# Yetschaq
- 2# BaarLeChaiRai
- 3# Reshun
- 4# ABrehhem
- 5# MaLekkiytsedeq
- 6# ALOZAR
- 7# Aharúwan
- 8# ALBæyital
- 9# Yaoquv
- 10# Ayithamar
- 11# BaarSheboo
- 12# Aviyahua
- 13# GerenAuwerneh
- 14# NaDæv



Flight 62 in Wing Echelon of ShmúwAL+Yetschaq —TheExtensors

Wings to Span Moons and Ages 45 and 17.

The Double Headed Neshar/Eagle

When a moon has 29 days, Day 30 and Day 1 are fused in the Full Moon givings.
The Joy of Names, ShmúwAL and Yetschaq, abide Collectively to transmit the Light of Wisdom and
Illumination of Understanding from the inner most part of Soul and from the vitality in bone.

The Neshar Eagle Hen and Her Featherings of Paired Wings are paired heads of
Yetschaq and ShmúwAL who generate a 14 Wing Span as The Double Head Eagle.
Wings of ShmúwAL upgird the Joy of The Faces. Oil in Seed causes the Stones to glow and become
full with the Light in Name.

Together, the Flight with Yetschaq, ShmúwAL carries Soul/Stones unto their sequel residences.
The Days of Wisdom 1-15 are united to Days of Understanding 16-30 to carry Soul to their Lands
where they are bone, from above, in The Faces of YeHU.

Right Hen Head of Days 16 and 1 in Yetschaq Flight 17

02 Shoulders of BaarLeChaiRai and ShmúwAL 15

03 Wings of Reshun ALBayitAL 14

04 ABrehhem Yaoquv 13

05 Malekkiytsedeq Ayithamar 12

06 ALozAR BaarSheboo 11

07 Aharúwan Aviyahua 10

08 NaDæv Geren Auwerneh HhaYabúwsi 09 I

Left Eagle Head of Days 15 and 30 in ShmúwAL Flight 45

16 Shoulders of Yetschaq ALBayitAL 29

17 Wings of BaarLeChaiRai Yaoquv 28

18 Reshun Ayithamar 27

19 ABrehhem BaarSheboo 26

20 Malekkiytsedeq Aviyahua 25

21 ALozAR Geren Auwerneh HhaYabúwsi 24

22 Aharúwan NaDæv 23 I

Flights 45 in the Wing Echelon of ShmúwAL —The Anointor of Oil shines within Soul
as the full moon whitening.

The Seed, in its fulness ascension, is the ripened harvest of days. The harvest is carried upon the shoulders of the Eagle from the days of its sowing—from Day 15 Emanations unto its harvesting in Day 30, when all of Wisdom, manifested, returns fully to abide in the Heart of Understanding. The full return of The MANifest to the Faces is called *geulah sheleimah*.

The Wings of ShmúwAL are The White Eagle who appear to confirm and thus establish in Man the Works of agreement. The Kingdom of Faces in Thrones 1 to 14 and 16 to 29 are transferred to Names of ShmúwAL on the 15th to appear in Day fully in Day 30. Flight 45 are days 15 to 15 and 30 to 30 from sowings to reapings, from Darkness to Light. Flight 45 proceeds in the Eye of ShmúwAL as the **Head of the White Eagle Hen**. Her Featherings of Paired Wings uphold all Names to appear in The East as they are connected to their Origins in *The West*, whereby through the Hand of Yúwsphah, ruler of the MANifest in *the Yúwm/sea*—determines where Names reside. Through interfacing of Yahúdah guarantee—the faculty of ShmúwAL and Yetschaq, Names come abide as they are transferred by Yúwsphah/Joseph. Via these Kings in Soul, Names are brought to The Faces of Yaoquv to don their garments of stars.

The dripping of the Light in the full moon is the Anointing of OIL by the Hand of ShmúwAL—The Name of AL. The oil flows to anoint all of the faculties in days 1-15 by which they are anointed to be brought them up through emanations of Wisdom bonding to the side of Bayinah. From whose hand the Oil is given to flow is the Hand of ShmúwAL—your Name, the Keeper of your Soul—to whom all return. By your Name all SOUL within you is forever illuminated by the Oil activated in the LampBody to be secured in the Hands of Your Name ShmúwAL—administrator of the left side of the Faces. The guarantee of the Life—Liver Blood of Yahúdah affirms the saying, that “My sheep listen to My voice; I know them. They follow the instructions of the staff in your hand, as what your Soul follows has your finger prints. The teachings are administered by the Scepter of Yahúdah—the Dawning of Day who transfers the INvisible to the Visible. The process is by an ordination of blood lines to the heart. *e.g.* Blood flows out of the liver through the hepatic veins to the heart in which Words of the Scepter are stated to be heard in the Capital Soul City of Yerushelyim.

Your Flock of Soul is gifted eternal life. The abiding Oil substance in your Name keeps your Seed and all that comes through the Structure of Faces to abide in Soul, whereby your faculties are continually renewed; hence, they will never perish. In your Name is the composite assembly of the Faces of Yehu; thus, **every NAME is a Sobriquet of Y.H.W.H.** The Anointing of a Name preserves its Seed; *e.g.* for thousands of years Seed is kept safe by the Oil contained therein. In like manner, Names of Yehu are kept secure in being begotten—born from above in the Crowning Trees of OoDann/Eden. Those born have been pre-judged by Dan to be worthy of eternal life. The Judgment of Soul is to be as the Crowns from whose Houses they are born as heirs to Thrones of Yehu, even as the judgment of every fruit is according to the Seed’s planting for a harvest. Thus, the worth of Soul is more than can be measured, as what is born by the faculties exceeds the spaces in the bones to contain the blessings. While the wood of a Tree, as the bones, yields its harvest, the bones are in the seed of the fruit to be carried beyond. Your exceeding blessings flow by *the strength of Yaoquv—from whose NAME is the Shepherd and founding Rock of YishARAL—the cohesive faculties of Soul to assemble in a SeedStone*. The AL of your Father, Yaoquv, (28 & 3) fortify you. The affluent abundance of Shedi—15 Strands as AL Shedi/Shaddai contain the Fire in the Stones which blesses you, with blessings of the heavens—Names above, with blessings of the depths in the Sea below, with blessings of the breasts and compassion in the womb. The blessings of your Father, Yaoquv, surpass the blessings of the ancient conceptions of the Faces, as they multiply according to all bound in dimensions in the everlasting hills of Aharúwan.

White Eagle Flight 45
of the Faces of Yehu



7:7 Wings of Eagle Head
ShmúwAL

- 1 Yetschaq
- 2 BaarLeChaiRai
- 3 Reshun
- 4 ABrehhem
- 5 Malekkiytsedeq
- 6 ALOZAR
- 7 Aharúwan right wing tip
- 8 ALBæyital
- 9 Yaoquv
- 10 Ayithamar
- 11 BaarSheboo
- 12 Aviyahua
- 13 GerenAuwerneh
- 14 NaDæv NaDæv left wing tip



Yehu Eagle
Head
Full Moon
Day
30

The measure of judgment to come in days of harvest has already been determined in the Courts of Y.H.W.H. In affirming the Anointing of Oil upon your Name, you know that, “No one can snatch Soul out of my Hand. Your Father has given Soul in your Hand as all faculties are handed down by the Faces of YeHU to ShmúwAL—the Name of AL, from days 1 to days 15. The Giver of Shayin Oyin—the Fiery Eyes in Waters—surpasses all authorities in heavens and earths, whereby “no one can snatch Soul from the Hand of our Father—Yaoquv” by whom we are and live unto The Faces of Emanations.

The fulness of Faces breaks forth in Flight 45 in all Names of ShmúwAL. The Light of the Faces imparted is the righteousness—vertical stance of YæHUwah in Soul. WhatIS given from the initial Joy Flight 17, in Faces of Yetschaq, makes a full circle from day 16 to day 16, whereby the Joy_{of}Wisdom comes out in the morning to the right side of ShmúwAL, then steadily circling to the shoulder, left side of ShmúwAL as the Joy_{of}Understanding, from which comes the saying, “the Joy is made full.” The Joy set in the Faces comes to its fullness through the 28 ALhhim declaring your Name of NuN (45-17=28). The Seed_{of}The-Faces swell from the Eyes_{in}Seed opening until the full radiance of joy shines in your Stones_{of}Soul. The White Neshar/Eagle 4W^נ is the inverse Name of Reshun 7W^נ, who determines when Seed appears to bear their stalks of TheFaces—hence, Master of The MANifest. The Eagles of Reshun bring forth daily the revelations of Yaoquv to soar.

30 ShmúwAL Neshar Hen Dark Moon Head Day 15		
01 Left Shoulders of Yetschaq	Right Shoulder of ALBayitAL 14	
02 Wings of BaarLeChaiRai	Yaoquv 13	
03 Reshun	Ayithamar 12	
04 ABrehhem	BaarSheboo 11	
05 Malekkiytsedeq	Aviyahua 10	
06 ALozAR	Geren Auwerneh HhaYabúwsi 09	
☞ 07 Aharúwan	The Name of YEHU is first heard in the flutterings of the Wings	NaDæv 08
I		

ShmúwAL Neshar Hen Full Moon Head Day 30		
16 Left Shoulders of Yetschaq	Right Shoulder of ALBayitAL 29	
17 Wings of BaarLeChaiRai	Yaoquv 28	
18 Reshun	Ayithamar 27	
19 ABrehhem	BaarSheboo 26	
20 Malekkiytsedeq	Aviyahua 25	
21 ALozAR	Geren Auwerneh HhaYabúwsi 24	
☞ 22 Aharúwan	NaDæv 23	I

THE STEPS OF OIL TO THE ANOINTING OF YOUR HEAD

The Flights of ShmúwAL carry Names to abide in Houses of Wisdom, first, unto forming the Crowns of Understanding **by which the OIL is Seed, activated in day 15, rises to anoint the head in Day 30**. From the wing tips to the shoulders the Oil in Seed rises. The free givings of NaDæv releases the illumination of the Faces, seven on the left and seven on the right that is stored in Seed. The shoulders uphold the Head in the to direct the Body in the flights daily. Measures upon measures of Seed substance rises in your Name as the Words of ALhhim come to the tongue of the Serpent Yaoquv. Secondly, what breaks forth as Words in your Name carry the oil in Seed by which your break away from static observations, known as necromancy.

The prevailing focus to the INvisible is maintained by ALozAR and Auwerneh. Thirdly, the essential alignment of your Breaths carries the Oil in Seed through Words activated to ascend by wings of Aviyahua and Malekkiytsedeq. The spiral of ABrehhem spins the oil through your waters in the Fourth set of Faces.

Fifthly, the growth of your branches spread out as a kingdom coming from your foundation whereby the oil illuminating and burning in the Faces of ShmúwAL governs all nations. The sixth set of wings, tap the waters of origins to affirm what is underneath has full passage to the Crown. At the shoulders, the Seventh set of wings, the full joy of the Faces blooms. Your anointing of Name, proclaimed in the Day appointed to a Name, has risen to burn as the *ner tamid* lamp that fills your temple body with your Light.

The pairs of Wings, as they are set unto the Eagle/*Nashar* Eye of ShmúwAL fulfill the mission of every Name as they are appointed in the House of YehÚwah. The wing tips in the Faces of Aharúwan and NaDæv, provide direction of the flight, to turn or to soar, to swoop or to ascend. The Light in the western camps shine in the assembled Seed Words of ALhhim, knowingly, and with confidence, that the Gift of Wealth, when tapped, in a Name appears to abide securely in the Joys of the Faces which no moth nor rust can derode its Value.

The wing pairs in flight 45 of Geren HhaAuwerneh and ALozAR release revelations in the Stones to bring forth Sayings composed in the 12 Stones of Soul, whose words hang on your gates through which your children pass through from world to world. Aviyahua and Malekkiytsedeq wing pair keep your Name aligned to the Breaths unto what your Name is becoming. The pair of Wings of BaarSheboo and ABreh-hem, 26 and 19 moon Faces, connect the waters of the Seven Hills for your Name to expand Seed with increases of dominion. Ayithamar pairs to Reshun, in the wings 27 and 18, by which a tree leafs out from its stalk. The wood of Ayithamar extends from the root through the eyes and the heart for your Name to continue to grow as your ears are watered to flourish unto blooms. The Faces of Yaoquv and BaarLeChaiRai, are the means for what may seem opposite, or impossible, to reach your target are reinstated, enabling the belly of the serpent to slither and be energized by its native waters of the Breaths. The upsurge of your Name affirms unashamedly that blessings of Joy/Yetschaq are in your Name's birthright to uphold your Stones according to their prophecies. At the shoulders, the Wings of Yetschaq are paired to Faces of AL-BayitAL in which the full joy of all Faces uphold your flight of Name. From the shoulders you enter habitations from which you soar according to your place in the Eyes of YæHÚwah.

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